MOFFICIAL COPY

DELANA IHRKE 414 NORTH ORLEANS-SUITE 305 CHICAGO, ILLINOIS 60610

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8

AND WHEN RECORDED MAIL TO

CORLEY FINANCIAL CORPORATION

414 NORTH ORLEANS-SUITE 305 CHICAGO

60610 _[LLINOIS

94526872

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

1092784

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that curtain Real Estate Mortgago dated. $\,$ JUNE $\,$ 13 $\,$, $\,$ 1994 executed by MACHELL L. ROLLER, SINGLE NEVER BEEN MARRIED

DEFT-01 RECORDING

\$23.5

T49999 TRAN 4292 08/15/94 10:35:00 \$5565 \$ DW #-94-526872

COOK COUNTY RECURDER

to CORLEY FINANCIAL CORPORATION a corporation organized under the laws or THE STATE OF ILLINOIS and whose principal place of business is 4.4 NORTH ORLEANS-SUITE 305 CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Document No.

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as

Olypin 0,945,26872 540 N. LAKE SHORE DRIVE-UNIT 512, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to peec me due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

13, 1994

__ before me, the

undersigned, a Notary Public in and for said County and State. personally appeared JAMES F. BRADY

PRESIDENT known to me to be the

GALE L. LUKAT

SECRETARY known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kelan

Col County,

CORLEY FINANCIAL CORPORATION 2 lac JAMES F. BRADY PRESIDENT uts: BY: GALE L. LUKAT ITS: SECRETARY WITNESS

OFFICIAL SEAL DELANA IHRKE NO LARY PUBLIC. STATE OF ILLINOIS MI COMMISSION EXPIRES 1/23/96

THIS AREA FOR OFFICIAL NOTARIAL SE

My Commission Expires 1-23-96

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Property of Cook County Clerk's Office

94526872



RIDER - LEGAL DESCRIPTION

UNIT 512 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DICLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL, BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797 AND AMENDED BY AMENDMENTS RECORDED ON JANUARY 15, 1993 AS DOCUMENT 93038217 AND AUGUST 3, 1993 AS DOCUMENT 93604082 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FURTY IN SAID DECLARATION AND SURVEY).

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND FASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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