94526281

IOMC LOAN NO. 7272308

## DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF JULY 19. 1990, MADE AND EXECUTED BY REGINA E. JAMISON. A SPINSTER OF THE FIRST PART, TO MIDWEST FUNDING CORPORATION OF THE SECOND PART, AND RECORDED IN THE OPPICE OF THE REGISTER OF DEEDS POR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBUR PAGE, DOCUMENT NO. 1989341 OF TAX ID 15-18-425-023-0000

\*\*TOXALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MADE AND MADE AND RECORDED IN THE SECOND PART, AND RECORDED IN THE COUNTY OF COOK, STATE OF TAX ID 15-18-425-023-0000

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IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: JUNE 3.1994

INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

ANNA ANTONELLI/2ND VICE PRESIDENT

INNIE MOORE/ASSISTANT SECRETARY

Moore

SIGNED IN THE PRESENCE CF.

GEORGIA ENO

Man She

SUSAN HEIDTMAN

94025407/7502307W%04m

Scenty

STATE OF MICHIGAN COUNTY OF OAKLAND

ON THIS DATE JUNE 3, 1994, BEFORE ME APPEADED ANNA ANTONELLI AND ANNIE MOORE, TO ME PERSONALLY KNOWN, WHO SEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE SECOND VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SLONED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BUAND OF DIRECTORS, AND ANNA ANTONELLI AND ANNIE MOORE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

BY

Un.

LATANYTA ANITA MANUEL Notary Ruble, Wayne County, Mr My Commission Expires July 27, 1906 Acting in California County, Mr

LATANYTA ANITY MANUEL, NOTARY FUDLIC WAYNE COUNTY, ACTING IN OAKLAND COUNTY

DRAFTED BY: JOCELYN TURCI INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162 PIF: 5/11/94 WHEN RECORDED RETURN TO: JOHN E MORRONE 15212 LE CLAIRE AVE OAK FOREST IL 60452



COOK COUNTY, ILLINOIS.

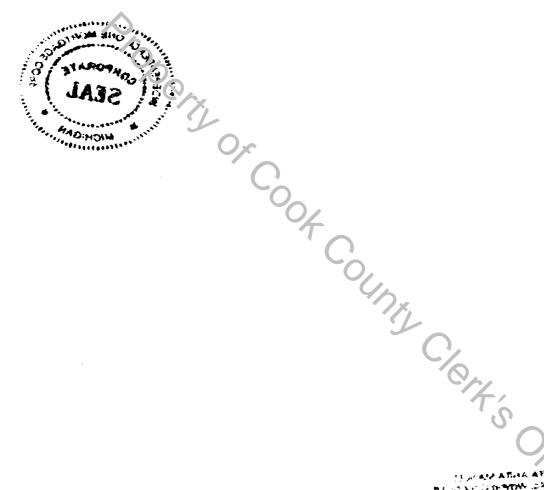
(13) PEET THEREOF) — (9) NORTH MINETEEN (19)
PEET OF LOT TEN (10) IN BLOCK TWELVE (12), IN SNIGART'S SUBDIVISION OF LOT FIVE
(5) AND THE WEST THIRTY THREE (33) FEET OF LOT SIX (6), IN THE SUBDIVISION OF
SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION)

COOK COUNTY, ILLINOIS.

94526281

## **UNOFFICIAL COPY**

I Charles & C.



FILED FOR RECORD

94 JUN 15 AM 8: 44

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