

Loan # 402842-2

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

94526364

CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

**JOSE E. LERMA AND GUADALUPE LERMA,
HUSBAND AND WIFE**

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 22nd day of June, A. D. 19 92, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in

Book of Records on Page as Document 92484679

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LABALLE TALMAN HOME MORTGAGE CORPORATION ON FILE WITH THE REGISTRAR OF TITLES OFFICE IN COOK COUNTY, ILLINOIS RECORDED 4/5/94 AS DOCUMENT NO. 94329739

LOT 7 IN HULBERT FULLERTON AVENUE HIGHLAND SUBDIVISION NUMBER 20 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JUN 15 AM 8:50

94526364

PROPERTY ADDRESS: 2718 N. LARAMIE AVE. CHICAGO, IL 60639
PERMANENT INDEX NO. 13-28-307-032-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LABALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

20th day of May, A. D. 1994

This instrument prepared by

Lorita M. LoPresto

**LABALLE TALMAN HOME MORTGAGE CORPORATION
ATTORNEY IN FACT**

By: *[Signature]*
DIANE HENRICHES / LOAN SERVICES OFFICER

BASALLE TALMAN HOME MORTGAGE CORP.

Attest: *[Signature]*
JAMES L. SCHULTE / VICE PRESIDENT

4242 N. HARLEM AVE.

MORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Number 94017498 85410780 7501980 No fee

2300

94526364

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State of Illinois } S.S. 3, WALTER KULIKOWSKI

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DIANE HENRICKS LSO of the within named

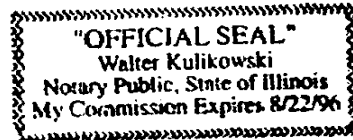
LASALLE TALMAN HOME MORTGAGE CORPORATION*

and JAMES L. SCHULTE VP, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

LSO and VP, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 20th day of May 19 94.

Walter Kulikowski
Notary Public



Property of Cook County Clerk's Office

94526364

Box _____

SATISFACTION OF
MORTGAGE

Mad
-TO-

JOSE E. LEBNA

2718 N. LARAMIE AVE.

MORRIDGE, IL 60639

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