

RELEASE DEED ILLINOIS

CAUTION Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94526381

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORPORATION

of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby

remise, release, convey and quit-claim unto VICTOR LA CANDIA AND TERRY LA CANDIA (NAME AND ADDRESS) 705 WEST DORSET AVENUE PALATINE, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 8 day of MAY 1994, and recorded in the Recorder's Office of COOK County, Illinois

in the State of ILLINOIS in Book of Page as Document Number 92-965200, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: COOK COUNTY, ILLINOIS FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 18 day of MAY, 1994

07 22 309 013

Signatures of David L. Bemmer (Vice President) and Karen Ziegler (Asst. Secretary)

94526381

STATE OF NEW JERSEY COUNTY OF BURLINGTON

} ss.

I, MARGARET LAPPIN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BEMER, Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Notary Public CHICAGO TITLE INS CO. 145 E Algonquin Rd. Arlington Heights, IL 60005

Given under my hand and official seal, this 18 day of MAY 1994 Margaret Lappin

MARGARET LAPPIN NOTARY PUBLIC OF NEW JERSEY Commission Expires August 5, 1996

BOX 333-CTI

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Exhibit A:

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2011-01-01  
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**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 007505866 AM  
STREET ADDRESS: 705 DORSET AVENUE  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER:

**LEGAL DESCRIPTION:**

LOT 21 IN DORSET HILL, BEING A RESUBDIVISION OF LOTS 12 AND 13 (EXCEPT THE SOUTH 115.82 FEET OF THE WEST 224.0 FEET OF LOT 13) AND THE SOUTH 1/2 OF VACATED DORSET STREET LYING NORTH OF AND ADJOINING SAID LOTS 12 AND 13 IN ARTHUR T. MC INTOSH AND CO'S QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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