

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
180011 TRAN 230.3 06/15/94 09:53:00  
5417 RV \*--94-527411  
COOK COUNTY RECORDER

**94527411**

Above Space for Recorder's Use Only

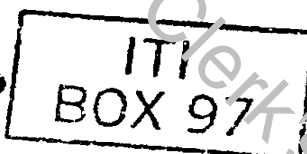
KNOW ALL MEN BY THESE PRESENTS, That Westamerica Mortgage Company

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Larry L. Arnold and

Amy Arnold

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 93875647, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 43 in Bristol Hill, being a subdivision in the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded August 29, 1975 as Document No. 23205222, in Cook County, Illinois.



**94527411**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-27-208-014-0000

Address(es) of premises: 1020 Fulton Dr., Streamwood IL 60107

Witness our hands and seal, this 7TH day of JUNE 19 94.

WESTAMERICA MORTGAGE COMPANY

By: Jayne Grudzien (SEAL)  
JOYCE GRUDZIEN, VICE PRESIDENT

By: Tammy Hasley (SEAL)  
TAMMY HASLEY, ASSISTANT SECRETARY

This instrument was prepared by Denise Gaither

Denise Gaither  
Wendover Funding, Inc. (Name and Address)  
PO Box 26903  
Greensboro NC 27419-6903

PREPARED IN THE  
OFFICE OF  
EDWARD T. BURKE  
& ASSOCIATES

INTERCOUNTY TITLE  
5140 1890

23.00  
DT

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1115010

Property of Cook County Clerk's Office

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF DUPAGE )

I, BARBARA LEE JAHNKE a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE GRUDZLEN personally known to me to be the VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY an <sup>COLORADO</sup> ~~ILLINOIS~~ corporation, and TAMMY HASLEY personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such JOYCE GRUDZLEN and TAMMY HASLEY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7TH day of JUNE 1994.

*Barbara Lee Jahnke*  
NOTARY PUBLIC

Commission Expires 2/1/96



92527111

RELEASE DEED  
By Corporation

WESTAMERICA MORTGAGE COMPANY

TO

LARRY L. ARNOLD AND

AMY ARNOLD

ADDRESS OF PROPERTY:

1020 Fulton Drive  
Streamwood IL 60107

MAIL TO:

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