9.75 660 KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CAPITOL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGGREMENT DATED DECEMBER 13, 1989 AND KNOWN AS TRUST NUMBER 1951 TO HARRIS BANK WILMETTE, N.A., A CORPORATION OF THE UNITED STATES.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand wherever it may have acquired in, through or by a certain Mortgage Learing the date of MARCH 13, 1991 recorded in the Recorder's office of COOK County, in the State of Illinois in book of records, on page , as document rumber 91135527 the premises therein described, situated in the County of COOK, State of Illinois as follows to wit:

SEE ATTACHED FYHIBIT 'A'

DEPT-01 RECORDING T\$0011 TRAN 2383 06/15/94 10:42:00 \$5517 \$ RV #-94-527602

COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS: 724 12TH ST., WILMETTE, ILLINOIS 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal to be hereto affixed this 8th day of JUNE, 1994.

HARRIS BANK WILMETTE, N.A.

BY: swenson, James

Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1701 SHERIDAN ROAD, This instrument was prepar WILMETTE, ILLINOIS.

MAIL TO:

HARRIS OK 1701 SHERIDAN RD WIL METTE, IL 6091 ATTN: JOLIE MOREN



Property of Cooperation Clerk's Office

99527002

### UNOFFICIAL COP RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

STATE OF ILLINOIS COUNTY OF COOK WIFE

I, The Undersigned, in and for maid County, in the State aforesaid, DO HEREBY certify that James F. Swenson personally known to me to be the Vice President of the HARRIS BANK WILMETTE, a corporation and Susan J. Weisbond personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the forgoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer they signed and delivered the said instrument as Vice President and Loan Officer of said corporation, and caused the President and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my Land and notorial seal this 8th day of June 1994.

> OFFICIAL SEAL John A. Hore ry Public, State of I My Commission Explain 1997

Notary Public Hunger County Clark's Office

Property of Cook County Clerk's Office

#### EXHIBIT A

UNIT NUMBERS 105, 109, 205, 206, 306, 308, OFFICE, L4, L10, L13, L14, L22, L23, L25, L26, L29 AND L30 IN VILLAGE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOTS 22, 23 AND 24 IN DINGEE'S RESUBDIVISION OF BLOCK 26 IN THE VILLAGE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER B92507. OGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN NUMBERS:

5-34-104-038-1005 5-34-104-038-1009 5-34-104-038-1017 5-34-104-038-1018 5-34-104-038-1030 5-34-104-038-1032 5-34-104-038-1037 5-34-104-938-1041 5-34-104-038-1047 5-34-104-028-1050 5-34-104-039-1051 5-34-104-038-1059 5-34-104-038-1066 5-34-104-038-1062 5-34-104-038-1063 5-34-104-038-1066 5-34-104-038-1067

Clert's Office

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