UNOFFICIAL COPY

GLENVIEW STATE BANK 800 WAUKEGAN ROAD GLENVIEW, IL 60025 708-729-1900 (Lender)

RELEASE OF MORTGAGE

	GRANTOR THOMAS M. KREIGH	BORROWER THOMAS M. KREIGH
	94527704	
72	ADDRESS 3230 N. CENTRAL PARK CHICAGO, IL 60618 TRIEFRONE NO. IDENTIFICATION NO.	ADDRESS 3230 N. CENTRAL PARK CHICAGO, IL 60618 TELEPHONE NO. IDENTIFICATION NO.
OFFICE		IDING MATURITY CUSTOMER LOAN NUMBER NUMBER
		717/92 3003255
		OF THE OWNER, THIS EDWITHTHERECORDER
OF		EGISTRAR OF TITLES IN
WH		ORTGAGE WAS FILED.
of the Coupayment of the receipt representation 17 County, in premises 1	LL MEN BY THESE PRESENTS, that GLENVIEW STATE BE unity of COOK COOK COOK COOK COOK COOK COOK COO	for and in consideration of the ortgage hereinafter mentioned, and of the sum of one dollar, RELEASE, CONVEY, and QUIT CLAIMunto Grantor and Grantor's heirs, legal toever it may have acquired in through or by a certain Mortgage hearing date ted in the Recorder's (Registrar's) Office of OOK as Document No. 92278169 to the State of Illinois, to wit the property described
	Real Estate Index Number(s): 13-23-332-025-0000	06527764 0667-01 RECORDING \$23. 7:0011 TRAN 2391 06/15/94 15:29:00 6584 \$ RV *-94-52770
Witness its	hand and seat, this day of the, 1994	MORTGAGEE: GLENVIEW S'ATI: BANK By: Sandia A Shippier
(Seal)		Allow Some Little
This instrun	ment was prepared by and after recording return for	This Instrument Was Preparett By GLENVIEW STATE: BANK JULIE REILLY
STATE OF	Alucio Willy	By LOAN OPERATIONS 8:00 WAUKEGAN ROAD GLENVIEW, ILLINOIS 60025
i.		y public in and for said County, in the State aforesaid, DO HEREBY CERTIFY on to me to be the. ———————————————————————————————————
are subscribe President as authority gir corporation,	ed to the foregoing instrument, appeared before me this day in person an ind Secretary, they signed and delivered that	erporation, and personally known to me to be the same persons whose names
Commission	My Commission Explant 8 27.97	Notary Public 23

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LGT 10 IN BLOCK 1 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office