0

THE STATE OF ILLINOIS

94527769

COUNTY OFLAKE			
KNOW ALL MEN BY THESE PRESEN	TS, that I,	LINH-HA TRAN	have made constituted
and appointed and by these p as my true and lawful attorm purchase, acquisition, mortg to the following described n	ey for me and i age, management	n my name, place and	ANTHONY THANH N. TRAN I stead, to have the power of sale, control of all my interest in and
LOT 99 IN FINAL PLAT ENGLISH SECTION 22. TOWNSHIP 45 NORT	MEADOWS UNIT H, RANGE 10 EAS BER 13, 1991 AS	ST OF THE THIRD PRIN S DOCUMENT 3062163 A	ION IN PART OF THE NORTH HALF OF CIPAL MERIDIAN ACCORDING TO THE ND CORRECTED BY CERTIFICATE OF E COUNTY, ILLINOIS.
T	9452"	7709	#23. #40011 TRAN 2391 06/15/94 15:31:00 #5849 # RV #-94-52770 COOK COUNTY RECORDER
Permanent Index No.:	06-22-204-02	23	
Property Street Address:	352 GATEWOOD LA	NE, GRAYSLAKE, IL	60030
sell, to sell and convey said with such agreements as to hi and sufficient conveyances if covenants and agreements, lon as my attorney shall deem not thereto and to evidence the said evidence thereof as my attorned lease said property to such demand, recover, collect and means of any such saie, convey thereof, to compound and agreed leases and discharges therefor connection therewith. Nothing or change any loan documentat by HOUSEHOLD MORTGAGE SERVIC consent of said mortgages. The respect to the sale, purchase particular, to enable my said cannot now be foreseen, it be said attorney, full power to and attorney-in-fact full powhatsoever requisite and nece intents and purposes, as I mighatsoever my said agent and I hereby agree and represent this power of attorney shall in the said sufficient in the said agent and in the said agree and represent this power of attorney shall in the said attorney of attorney shall in the said agree and represent this power of attorney shall in the said sufficient said agree and represent the said sufficient said agree and represent the said sufficient said agree and represent the said sufficient said su	I property to a mental seem por the same up geterm financing ecessary, to come by the execute seems of person or person or person or lease; see for the same reas well as of the herein contain ion, terms or person on the person or the person or terminate or the same persons not terminate or the same persons or the s	ny Grantee whomsoever roper; to make, exect on any such considering agreements, and of contract debts, lien ition of such promiss necessary; until the result of money which shand to execute and any lien or liens and shall authorize provisions with respectively. It is all authorize to the such powers as more such powers as more such powers as more tunder changed cord to vest in my said attinger such property, if ity to do and perfit to the connection with the said personally present the said property of the said or may do be dealing with my said and is dealing with my said and disability of the	d agent and attorney-in-fact that principal and may be voluntarily
revoked only by a written inst	trument of revo	cation filed for re-	cord in the Effice of the County
	it shall, in an	y event, be automat:	t that, if this power of attorney ically revoked and
at 11:59 P.M., C.S.T., on the	15THc	lay of JUNE	, 1994. QA5297700
IN WITNESS WHEREOF, I have he	reunto set my h	nand this <u>31ST</u> day	of MAY 1994.
		Suchton A	1 Tion
STATE OF ILLINOIS	, (x/	muse 1	1 1000
COUNTY OF COOK	} SS }		
I, HUNG-TZAW TAI	, a Notary P	ublic in and for sa	ld county and state, do hereby
certify that LINH-HA TI whose name is inscribed to the acknowledged that he/she signs act, for the uses and purposes	e foregoing ins ed and delivere	trument, appeared bed the said instrument	nown by me to be the same person efore me this day in person, and nt as his/her free and voluntary
Given under my hand and Offici			AY poopoonialadiiiiiiii
My commission Expires: 3-3	31 -97 (C	Juna- Time	"OFFICIAL SEAL" HUNG-TZAW TAI NOTARY PUBLIC, STATE OF ILLINOIS
Prepared By:	23**	Notary Pub	114 MY COMMISSION EXPIRES 3/31/97

UNOFFICIAL COPY

MAIL DOCUMENTS TU: HERTAGE : ITLE U. 5849 W. Lawrence Ave. Chicago, Illinois 60630

Property or Cook County Clerk's Office