

SEAL OF THE STATE OF ILLINOIS
OFFICE OF
THE SECRETARY OF STATE



94527862

Whereas,

ARTICLES OF INCORPORATION OF
ASHBURY WOODS CONDOMINIUM ASSOCIATION
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE
GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE
JANUARY 1, A.D. 1987.

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*Now Therefore, I, George H. Ryan, Secretary of State of the
State of Illinois, by virtue of the powers vested in me by law, do
hereby issue this certificate and attach hereto a copy of the
Application of the aforesaid corporation.*

In Testimony Whereof, *I hereto set my hand and cause to
be affixed the Great Seal of the State of Illinois,
at the City of Springfield, this 27TH
day of MAY A.D. 1994 and
of the Independence of the United States
the two hundred and 18TH*

George H Ryan
SECRETARY OF STATE

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311

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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NFP-102.10
(Revised 5-88)

ARTICLES OF INCORPORATION

(Do Not Write in This Space)

FILED

MAY 20 1994

GEORGE H. RYAN
SECRETARY OF STATE

SUBMIT IN DUPLICATE

Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order, payable to "Secretary of State."

DO NOT SEND CASH!

Date	5/19/94
Filing Fee	\$50
Approved	

TO: GEORGE H. RYAN, Secretary of State

Pursuant to the provisions of "The General Not For Profit Corporation Act of 1986", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

Article 1: The name of the corporation is: ASHBURY WOODS CONDOMINIUM ASSOCIATION

Article 2: The name and address of the initial registered agent and registered office are:

Registered Agent	<u>Leon</u>	<u>J.</u>	<u>Teichner</u>
	First Name	Middle Name	Last Name
Registered Office	<u>180 North LaSalle Street, Suite 1601</u>		
	Number	Street	(Do Not Use P.O. Box)
	<u>Chicago</u>	<u>IL</u>	<u>60601</u>
	City	Zip Code	County
			<u>Cook</u>

Article 3: The first Board of Directors shall be three (3) in number, their names and addresses being as follows:
(Not less than three)

Director's Names	Number	Street	Address City	State
<u>JACK AURIEMA</u>	<u>930</u>	<u>Busse Highway</u>	<u>Park Ridge</u>	<u>Illinois</u>
<u>DAVID GIMBEL</u>	<u>930</u>	<u>Busse Highway</u>	<u>Park Ridge</u>	<u>Illinois</u>
<u>DAVID AUDINO</u>	<u>930</u>	<u>Busse Highway</u>	<u>Park Ridge</u>	<u>Illinois</u>

Article 4: The purposes for which the corporation is organized are:

To maintain, operate and manage a condominium residential project and improvements located at Ashbury Woods in Hinsdale, Illinois

DEPT-01 RECORDING \$25.50
 T#0012 TRAN 4133 06/15/94 13:44:00
 \$4235 ± SK *-94-527862
 COOK COUNTY RECORDER

Is this corporation a Condominium Association as established under the Condominium Property Act?
 Yes No (Check one)

Is this corporation a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954? Yes No (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the code of Civil Procedure? Yes No

Article 5: Other provisions (please use separate page):

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NAMES & ADDRESSES OF INCORPORATORS

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated May 18, 19 94

SIGNATURES AND NAMES	POST OFFICE ADDRESS
1. <u>[Signature]</u> Signature <u>JACK AURIEMA</u> Name (please print)	1. <u>930 Busse Highway</u> Street <u>Park Ridge, Illinois 60068</u> City/Town State Zip
2. <u>[Signature]</u> Signature <u>DAVID GIMBEL</u> Name (please print)	2. <u>930 Busse Highway</u> Street <u>Park Ridge, Illinois 60068</u> City/Town State Zip
3. <u>[Signature]</u> Signature <u>DAVID ARONNO</u> Name (please print)	3. <u>930 Busse Highway</u> Street <u>Park Ridge, Illinois 60068</u> City/Town State Zip
4. _____ Signature _____ Name (please print)	4. _____ Street _____ City/Town State Zip
5. _____ Signature _____ Name (please print)	5. _____ Street _____ City/Town State Zip

(Signatures must be in ink on original document. Carbon copy, xerox or rubber stamp signatures may only be used on the true copy.)

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

The registered agent cannot be the corporation itself.

The registered agent may be an individual, resident in this State, or a domestic or foreign corporation, authorized to act as a registered agent.

The registered office may be, but need not be, the same as its principal office.

A corporation which is to function as a club, as defined in Section 1-3.24 of the "Liquor Control Act" of 1934, must insert in its purpose clause a statement that it will comply with the State and local laws and ordinances relating to alcoholic liquors.

FOR INSERTS - USE WHITE PAPER - SIZE 8 1/2 x 11

File No. _____

FORM NFP-102.10
ARTICLES OF INCORPORATION
under the
GENERAL NOT FOR PROFIT
CORPORATION ACT
of

SECRETARY OF STATE
DEPARTMENT OF BUSINESS SERVICES
CORPORATION DIVISION
SPRINGFIELD, ILLINOIS 62756
TELEPHONE (217) 782-9522
782-9523
(These Articles Must Be Executed and Filed in Duplicate)

Filing Fee \$50

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