UNOF CENTER OF REJEATE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on September 3, 1992, by Gregory Khorolinsky and Izabelia Khorolinskaya,

husband and wife,
to First Home Mortgage Corporation, which was recorded
in the office of the County Recorder, in and for the

County of Cook, State of Illinois

on the 18th day of September, 1992 * rerecorded 19th day of October, 1992 in Document No. 92-695032 * 92-776691.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on May 04, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

11 Rucha

Kilgora / O Asptiko Sacretary

. 149999 TRAN 4297 06/15/94 12:36:00

- \$5697 £ DW - #-94-527004

TOOK COUNTY RECORDER

witness

STATE OF MINNESOTA) }SS.

COUNTY OF RAMSEY

This instrument prepared by: Jan Kuehn FBS Mortgage Corporation

2550 University Ave. St. Paul, MN 55114

On May 04, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me dily sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said correctation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Khorolin Loan Number 576629 - G

CS205

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タロロとごらータるーメー MO (1.5%):

LINDA L. STRUB MOTARY PORCIC -- MINISTSOFA RAMSEY COUNTY

My commission expires 3-19-97

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ATTACHMENT

PARCEL 1: UNIT NUMBER 1, BUILDING NUMBER 5, LOT 4 IN LAKESIDE VILLAS UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT NUMBER 21751908, AND AMENDED BY CERTIFICATE DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT NUMBER 21851782 AND FURTHER AMENDED BY CERTIFICATED DATED APRIL 25, 1972 AND FURTHER AMENDED BY DOCUMENT 21884592, AND FURTHER AMENDED BY DOCUMENT RECORD NUMBER 21884592, AND FURTHER AMENDED BY DOCUMENT DATED Cook County Clerk's Office MAY 8, 1972 AND RECOPUED MAY 15, 1972 AS DOCUMENT NUMBER 21902197, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-09-403-026

Loan Number: 576629 - G

CS219

94527004

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