UNOFFICIAL COPY.

94527010

CMC No. 30-4980239-411

SATISFACTION OF MORTGAGE

0.12.010

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does haraby cartify, that a certain MORTGAGE DEED, dated the 7th day of October, 1992, recorded on the 21st day of October, 1992, in Record of Mortgages, Document 92-782620 in the Office of the Recorder of Cook County, Illinois, executed by Robyn G. Wrice, divorced not since remarried, to Enemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of racord.

Unit 2-22-03 as delineated on survey of certain lots in Tahoa Willaga Subdivision of part of the north 1/2 of the south 1/2 of Section 9, Township 42 north, Range 11 east of the 3rd Principal Moridian (hereandafter referred as partial) recorded in the filice of the Recorder of Deeds of Cook County, Illinois as Document 22210825 as amended from time to time together with the undivided percentage interest in said partial (excepting from said partial all the property and space comprising all the units thereof, as defined and sectorth in said declaration end survey). PIN No. 03-09-308-096-1215.

\(\text{LLS} \) OHAWA CA \\ \text{LL LLOGO} \\
IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer,

David L. Urton, Vice President, has hereum o set its hand this 12th day of May,

A.D., 1994.

Signed and Acknowledged in

Presence of

David/L. Urto protent RECORDING

CHENICAN DAN

Vice President + 1992 TRAN 4297 66/15/94 12:37:00 +5707 + DW *-94-527010

94527010

COOK COUNTY RECORDER

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 12th day of May, A.D. 1994, before in the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid. Kuchelle Statakesson

TO THE PROPERTY OF THE PROPERTY OF 10) Subskibitate of Ohra Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington: OH 43085-8500.

SCB-IL-1/LR511A.1m3/p5

OT assem

Rosyn Wrice Wheeling IL 60090

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

UNOFFICIAL COPY

LEGAL DESCRIPTION:

30 . 1

UNIT NUMBER 2-22-03 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, KANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22270823 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NO.: 03-09-300-096-1215

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