

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That whereas,

94527043

SCOTT C. GOLBECK AND PAMELA J. GOLBECK, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 11/20/92, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 11/24/92 and duly recorded in of the records in said office, at DOCUMENT #92880268 did grant, bargain, sell and convey unto;

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT 1 IN WELLS CREEK SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT 1 IN OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

REAL ESTATE INDEX NUMBER: 08-13-202-001-0000

Property Address 47 Josephine Court Dan Plaquemine IL 62416 situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this May 14, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

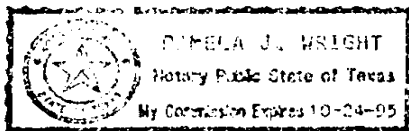
ATTESTED:

David H. Brown
David H. Brown, Vice President

Lisa Morales
Lisa Morales, Assistant Secretary

State of Texas)
County of Bexar) SS.

The foregoing instrument was acknowledged before me May 14, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Pamela J. Wright
Notary Public

94527043

After recording return to : REPUBLIC TITLE COMPANY
1500 W. SHURE DRIVE
ARLINGTON HEIGHTS IL 60004

Scott C. Golbeck
47 Josephine Court
Dan Plaquemine IL 62416

Loan No. 863931-2 SCOTT GOLBECK 04/19/94

Prepared By: KAREN RIFF

DEPT-01 RECORING
\$23.50
TRAM 4297 06/15/94 14:08:00
#-94-527043
COOK COUNTY RECORDER

23⁵⁰

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Property of Cook County Clerk's Office

2011-11-11

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REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004