

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto TOM MC WILLIAMS AND FAYRENE MC WILLIAMS, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNITY SAVINGS ASSOCIATION

bearing date the 29TH day of AUGUST, A. D. 1968, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 20 615 139

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated DECEMBER 17, 1968, and recorded in said County and State in

Book of Records on Page as Document 20 707 756, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, F/K/A TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037, DATED 9/18/90 AND RECORDED 9/26/90 IN COOK COUNTY.\*

LOT 1713 IN F. H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE SOUTH HALF OF NORTH EAST QUARTER OF NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

OIC 14893

94527068

DEPT-01 RECORDING \$27.50  
150014 TRAN 1904 06/15/94 08:41:00  
45556 ; AR \* -94 -527068  
COOK COUNTY RECORDER



Tom Mc Williams



PROPERTY ADDRESS: 10459 S. CALUMET AVE., CHICAGO, IL 60628  
PERMANENT INDEX NUMBER: 25-15-117-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said \*LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

25TH day of OCTOBER, A. D. 1993 LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by: SHIRLEY MCPHERSON

LASALLE TALMAN HOME MORTGAGE CORP.  
Name 4242 N. HARLEM AVE.  
Address NORRIDGE, IL 60634

By: Mary P. Sperlik / VICE-PRESIDENT  
Attest: Doniece Walton / LOAN SERVICING OFFICER

27.50

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 143

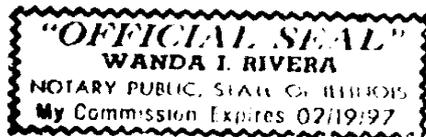
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State of ILLINOIS } S.S. 3, WANDA I. RIVERA  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
MARY P. SPERLIK/VICE-PRESIDENT of the within named  
\*LASALLE TALMAN HOME MORTGAGE CORPORATION  
and DONLECE WALTON/L.S.O., personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such VICE-PRESIDENT  
and L.S.O., respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said L.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 27TH day of OCTOBER 19 93 .

*Wanda I. Rivera*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

9477053

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

AFTER RECORDING MAIL

-TO-

TOM AND FAYRENE MCWILLIAMS

10459 S. CALUMET AVE.,

CHICAGO, IL 60628