| That COUNTRYWIDE FUNDING | CORPORATION | 0.71.000 1.207 |
|--|--|--|
| of the County of LOS ANGE for and in consideration | ELES and State of Con of one dollar, and for o the receipt whereof is hereb | ALIFORNIA 27127 |
| do hereby remise release | , convey and quit-claim unto | y acknowledged, |
| | L BEHNE W NOT SINCE REMARRIED | - |
| Mrs. 10 | | _ |
| | ER ON OXFORD G MEADOWS, IL | - |
| interest, claim, or demand through, or by a certain and recorded in the Record County, in the State of Records Tage XXXXX premises therein described | ves and assigns, all the right d whatsoever it may have acque mortgage bearing the dateder's Office of COOK | of Official , to the |
| COOK | - , | 1 |
| PLS SEE ATTACHED 02 26 312 042 | Inst #: | 0/00/00 |
| LOT 42 IN PLUM CROVE VILLAGE, ACT IS A 500 | Book: Page: | |
| 26, TOMBRILP 42 MONTH, BUNCE 10, FLAT OF MEMORIAN AND A RESULDIVISION OF FART OF P. SO. & AND 9 ALL IN MISSION 26, TOMBRILP 4 | THE THISD PRINCIPAL CONTROL INCOME (1997) 1991 TRE CONTROL INC | CORDING #23.5 AR 1927 08/15/94 10:59:00 AR: #タチー527127 |
| THE THESE PRINCIPAL MEMBERS, ACCORDING TO VILLAGE MEDISTRING IN THE OFFICE OF THE A COUNTY, WILTHOUGH, CO. 1007 28, 1965, AN DEC | COOK CO | UNITY RECURDER |
| together with all the appr | irtehances and privileges the | reunto |
| belonging or appertaining. | | |
| WITNESS my hand and s | seal this 10 day of | November , |
| 1772 | COUNTRYWIPE FUNDING CORPORA | TION (SEAL) |
| | | (SEAL) |
| | RICHARD L. WILSON FIRST VICE PRESIDENT | 94 |
| STATE OF CALIFORNIA | | 527127 |
| COUNTY OF LOS ANGELES | } | 7 |
| I, STEWART WILLIAM | s | 27 |
| a notary public i aforesaid, DO HERE | n and for the said County, BY CERTIFY that RICHARD L. W | |
| FIRST VICE PRESIDE to be the same per | son whose name subscribed to | ly known to me the coregoing |
| instrument, appea | red before me this day in he signed, sealed and delive | person, and bered the said |
| instrument as a fi purposes therein so | ree and voluntary act, for | the uses and |
| Given under my | y hand and official seal, | 1003 |
| this 10 day | November November | 1992 . |
| STEWART WILLIAMS Notary Public Culturns ORANGE COUNTY | STEWART WILLIAMS Notary F | ublic |
| My Commission Exp. 419190 | Commission expires $4/09/93$ | |
| FOR THE PROTECTION OF THE OW | NER, THIS RELEASE SHALL BE F OFFICE THE MORTGAGE OR DEED | OF TRICE INC. |
| This instrument was prepare | ed by: MARIA FLORES | 23.50 |
| into indexament was propert | Countrywide Funding Co 155 North Lake Avenue | rporation |
| POP1433 | Pasadena, CA 91109 | |
| DCF1401 | CFC Loan # 2814404 @ | |

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