

ILLINOIS RELEASE OF MORTGAGE  
**UNOFFICIAL COPY 94527382**

KNOW ALL MEN BY THESE PRESENTS, THAT CBS MORTGAGE CORP., A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO WILLIAM F. PALM AND JOYCE A. PALM, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE EIGHTH DAY OF JUNE, 1993, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NO. 93-452926, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS TO WIT:

LOT 491 IN GEORGE F. KOESTER AND COMPANY'S FIRST ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1927 AS DOCUMENT 9845140, IN COOK COUNTY, ILLINOIS.  
13-J3-303-015

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CBS MORTGAGE CORP. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS THIRD DAY OF MAY, 1994.

ATTEST: *[Signature]* CBS MORTGAGE CORP. **94527382**  
BY: *[Signature]* LINDA STEIN ASSISTANT SECRETARY  
BY: *[Signature]* BETH L. TIDERMAN ASSISTANT VICE PRESIDENT

DEPT-01 RECORDING \$23.00  
T0011 TRAN 2383 06/15/94 09:48:00  
#5387 # RV \*-94-527382

COOK COUNTY RECORDER

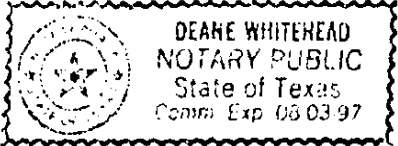
INTER-COUNTY INSTRUMENT

STATE OF TEXAS  
COUNTY OF HARRIS TO-WIT:  
*[Signature]*, A NOTARY PUBLIC FOR THE STATE AFORESAID, DO HEREBY CERTIFY THAT BETH L. TIDERMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CBS MORTGAGE CORP., A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS THIRD DAY OF MAY, 1994.  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*[Signature]*  
NOTARY PUBLIC CBS LOAN NUMBER: 182902-7  
P0022/TLW

*[Handwritten mark]*



2300

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