94528563

PREPARED BY:

**Ontrak Services** P. O. Box 3767 Frederick, MD 21/05-3767 (800) 666-8725

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 3451804/(MALDONADO)

HEN RECORDED MAIL TO: DNTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgagy tercribed below, the undersigned, being the present legal owner of said indebtedness and thereby ent/fied and authorized to receive said payment, does hereby release, satisfy, and discharge from the lie., force, and effect of said Mortgage.

Mortgagor: GARAITL MALDONADO AND BELEN ALAMILLO, HUSBAND AND WIFE Mortgagee: TRAITE S MORTGAGE SERVICES, INC.

Loan Amount: 50,4% to 0
Date Of Mortgage: \$3.77,90
Date Of Mecording: 05-17,90
Pin Number: 16-21-211-043
Prop Addr: 1340 SOUTH 50TH AVENUE, CICERO, IL 60650
Doc Instrument #: 90222691
SEE ATTACHMENT "A" FOR LEGA! DESCRIPTION

DEPT-(
TABOLI

DEPT-01 RECORDING \$23.50 48:00 563

Co	- 1+0012 TRAN 4141 06/15/94 14:A - +4261 + SK #-94-528 - COOK COUNTY RECORDER
and recorded in the records ofCOOP	County, ILLINOIS .
IN WITNESS WHEREOF, the undersigned has	caused these presents to be executed on
GE CAPITAL MORTS fikia Travelers Morts by reason of succes	ssor acquisited the fortune
	Jean J. Phillips Assistant Secretary
STATE OF <u>NEW JERSEY</u> )  COUNTY OF <u>CAMDEN</u> )	Sign Sign Sign Sign Sign Sign Sign Sign
personally appeared <u>John K. Van Nos</u> personally known to me (or proved to me executed the within instrument as <b>Vice</b>	fore me, the undersigned, a Notary Public in said State, trand and Jean L. Phillips .  on the basis of satisfactory evidence) to be the persons who President and Assistant Secretary with Mortgage Services, Inc., Ika Travelers
Mortgage Services, Inc.	
•	and officers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within resolution of its Board of Directors.
wITNESS My hand and official seal.	WIMBERLY A. CHIACHETTI NOTARY PUBLIC NOTARY PUBLIC OF NEW JERSEY My Commission Expires September 7, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

J = R023.312356

## **UNOFFICIAL COPY**

and the sail

Property of Cook County Clerk's Office

STATE OF ILLINOIS OFFICIAL COPY 3

TOWN/COUNTY: COOK (A)
Loan No. 3451804 (MALDONADO)

## ATTACHMENT "A"

LOT 21 IN BLOCK 24 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN MNS.
90K CU.
TOPORTU OF COUNTY CLERK'S OFFICE SECTION 21. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R023.312356

## **UNOFFICIAL COPY**

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