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94528568

PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 666-8725

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **2274686:(MOJICA)**



WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the full force, and effect of said Mortgage.

Mortgagor: RAYMOND MOJICA AND KATHERINE MOJICA, HUSBAND AND WIFE
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 11,500.00
Date Of Mortgage: 10-25-88
Date Of Recording: 10-27-88
Pin Number: 13-34-200-027
Prop Addr: 2326 N. LOWELL, CHICAGO, IL 60639
Doc Instrument #: 88463670
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T00012 TRAN 4141 06/15/94 14147100
\$4266 \$ SK *-94-528568
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 17, 1994

GE CAPITAL MORTGAGE SERVICES, INC
f.k.a Travelers Mortgage Services, Inc.,
by reason of successor acquisition

John K. Van Nostrand
Vice President

Jean L. Phillips
Assistant Secretary

94528568

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this MAY 17, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KIMBERLY A. CHIACHETTI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires September 7, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

23.50
RBE



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Property of Cook County Clerk's Office

0-502556

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2274688 (MOJICA)

ATTACHMENT "A"

LOT 25 IN WILLIAM ZUETEL'S RESUBDIVISION OF LOTS 529 TO 536, BOTH
INCLUSIVE IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION, A SUBDIVISION
OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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0. 2023.312360

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