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RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto James M. Essenberg and Noreen A. Essenberg/Husband and Wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 1st August, 1986, and filed for the record in the County Recorder of Cook, IL as INST#3537222

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 28th day of September, 1990.

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

WITNESS:

Carol Gill
Carol Gill

BY: Karin Hopkins
Karin Hopkins, Asst. Vice Pres.

Deborah A Medina
Deborah A Medina

ATTEST: K. Goodman
K. Goodman, Asst. Secretary

(CORPORATE ACKNOWLEDGEMENT)

State of California } SS.
County of San Diego

On this the 28th day of September 1990, before me, Karen Maxfield the undersigned Notary Public appeared Karin Hopkins & K. Goodman

(x) Personally known to me
() Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as Asst. Vice Pres. & Asst. Secretary
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Karen Maxfield
Notary's Signature Karen Maxfield



Lot One Hundred Forthy Nine (49) in Unit Two (2), of Joseph H. Henderson's Craig Manor being a Subdivision in the south west quarter (1/4) of the south west quarter (1/4) of Section 36, Township 42 North, Range 11, east of the Third Principal Meridian, accordi to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 6, 1960, as Document Number 1916169

TAX I.D. # 03-36-304-021-0000

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85828186 # 9227858
TKSSS TRN 029 06/15/94 15:37:06
DEPT-01 RECORDING \$23.00
COOK COUNTY RECORDER *94-528975

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