

MORTGAGE NO. 270774-8
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY MICHAEL J. SERIO AND KATHERINE R. RIEHL , TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION , IN THE AMOUNT OF \$96,000, DATED 04/28/86, RECORDED 05/02/86, AS DOCUMENT NUMBER 3512201 , IN BOOK , PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 29, COUNTRY CLUB ACRES, PROSPECT HEIGHTS.

PROPERTY ADDRESS: 109 EAST OLIVE AVENUE, PROSPECT HEIGHTS, IL 60070.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION AS RECORDED ON JANUARY 19, 1988 IN O.R. DOCUMENT NO. 3682013, PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

Fax no. 03-22-405-005

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF NOVEMBER 09, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

S.Y.: *Barbara Young*
BARBARA YOUNG
VICE PRESIDENTATTEST: *Anne M. Jackson*
ANNE M. JACKSON
ASSISTANT SECRETARY

DEPT-01 RECORDING

\$23.50

T#5555 TRAN 0029 06/15/94 15:39:00
#7583 # JJ *-94-528983
COOK COUNTY RECORDERSTATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 9TH DAY OF NOVEMBER 1990,

Reida Melendez
NOTARY SEALPREPARED BY: PATTI BRILL
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: NOV. 1, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.*J. B. S.*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



David Belden

1601 Tangiewood
Hanover Park, IL
60103

mail #0

94528983