UNOFFICIAL COPY...

94528029

ASSIGNMENT OF MORTGAGE

Loan # 378846-6

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

(ASACLE) BULET MACRICALL its successors and assigns, that a certain mortgage made by HENRY OWENS, HER RUSBAND AND BESSIE OWENS, HIS WIFE

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated

J-0x

filed

FEBRUARY 16, 19 94, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said ortgage as follows to wit:

LOT 293 AND THE WEST 5 FEET OF LOT 292 IN FIFTH ADDITION H,O. B.O. TO CATALINA, BEING A SUSD VISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWN 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOPERCURITY CLEUINGIS.

Ү#888 ТВАН 5684 06/15/94 14:33:00 #9555 # JЭЗ Ж-94-528029

COOK COUNTY RECORDER

PIN: 29-26-111-042

PROPERTY ADDRESS: 1012 E. 172nd Street.

SOUTH HOLLAND , 60473

Registrar of titles for he Carice of the Recorder of Deeds of

which said mortgage is recorded in the Crice of the Recorder of Deeds of
COOK County, in the State of IL.INOIS in Sock So. at Page
Document No. 94184141 together with the said note or obligation therein
described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its FOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 12 day of APRIL 1994

ATTEST

Lom Servicing Officer

PATRICLA A. SPACA

....

LASALLE TALMAN BASE, F.S.B.

Assistant Vice President

MARY JO FEDELE

STATE OF ILLINOIS COUNTY OF COOK

94523/229

33

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorised officers of LASALLE TAIMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12 day of APRIL

1994

THIS INSTRUMENT PREPARED BY

SHELLA L. FELLAY

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem

Viceni 100 - 111 1000 - 30674

AREN WARSOLD INTERSOLD MY Commission Evidence 10001015

UNOFFICIAL COPY

Property of Cook County Clerk's Office