KNOW ALL MEN BY THESE PRESENTS, That BEVERLY BANK MATTESON

and State of ILLINOIS for and in consideration of the payment of

4350 LINCOLN HWY MATTESON IL

BY CORPORATION (ILLINOIS)

CALITION: Consult a temper billion using or acting under this form, neither the publisher nor the earlier of this form Historie any reamenty mith respect thereto, including any werranty of marchantephtry or innees for a perticular purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECOR **OF DEEDS OR THE REGISTR** f titles in whose office HE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by n varyas beverly bank macteson

#1298000504

(NAME AND ADDRESS)

CHOK TOURTY RECORDER

Above Space For Recorder's Use Only

TRUST DEED the indebtedness secured by the MOCESAGE hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of one de far, the receipt whereof is hereby acknowledged, do ES hereby	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARRY D KLIPPENSTEIN JR AND	
JUDITH A KLIPPENSTEIN of & LAKEWOOD COURT PARK FOREST IL	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever TRUST DEED 21st	
TT may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of APRIL 88	
JULY 1991, and recorded in the Recorder's Office of COOK County, in the State of 150	
Illinois, in book XXX of records, on page XXX as document by 92132365, to the premises therein described as follows, situated in the County of COOK State of	
therein described as follows, situated in the County of	
Illinois, to wit:	•
LOT 24 IN GOVERNORS PARK SUBDIVISION OF THE NORTHEAST 685 FEET OF THE EAST 23 RODS (AS MEASURED IN THE NORTH LINE OF SECTION 35) LYING NORTH OF THE NORTHEASTERLY LINE OF SAUK TRAIL OR IDLIET ROAD IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 31 35 201 047	<b>)</b> .
Address(es) of premises: 8 LAKEWOOD COURT PARK FOREST IL	
	ر.ّ
Witness OUR hand XXX and scal XXX, this 27th day of MAY 19 94.	
O SW (SEAL)	
BRENT E FRANK, St. Vice President	
DAVID P ROCK, Vice President (SEAL)	
witte r work, afte i festigit	

## UNOFFICIAL COPY

STATE OF	ULLINOIS	} ss.			
COUNTY OF	соок				
1,	THE UNDERSIGN	IED		, a not	ary public
in and for said	County, in the State afores	said, DO HEREBY	CERTIFY that	BRENT E FRANK	<u></u>
	own to me to be the Sr. V				
	is Banking				personally
known to me (	a be the Vice Preside	Secretary of said c	orporation, and perso	onally known to me	to be the
same person.	whose names are subscribe	ed to the foregoing	instrument, appeared	before me this day	in person
and severally	acknowledged that as su	uch <u>Sr. Vice</u>	President and Vi	ce President	ary, they
signed and del	ivered the said instrument	and caused the con	porate seal of said corp	poration to be affixe	d thereto,
pursuant to au	thority given by the Board	of DIRECTORS	of said corporati	on, as their free and	voluntary
act, and as the	free and voluntry act of sa	aid corporation, for	the uses and purposes	therein set forth.	
GIVEN	under my hand and NOT	ARIAL seal this	27th day	y of MAY	_ 19 <u>_ 94</u>
		Bes	MOTARY NOTARY	PUBLIC 371	es
		0/	<b>~~~</b>	······································	<b></b>
		Commis	sion Expires	"OFFICIAL SEAL" Beverly K. Metzner	
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