

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 967673-5
PIF: 12/09/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94528357

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: SEAN A. O'MALLEY, BACHELOR

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 3551663, DT. 09/23/26

Address of Property: 1540 Natoma

Chicago IL 60635

Tax ID No.:

13-31-402-047

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF . DEPT-01 RECORDING

\$23.50

Dated: December 28, 1993

T00014 TRAN 1929 06/15/94 1411100

\$5897 + AR *-94-528357

HOUSEHOLD BANK, F.S.B.

COOK COUNTY RECORDER

SEAN ROCKWAY, Asst. Vice President

State of Illinois)

County of DuPage)

On December 28, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 28, 1993.

Notary Public/Commission Expires:

OFFICIAL SEAL
MICHAEL P. CUMMINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-4-97

When recorded, please return to: Sean A O'Malley
1940 Natoma
Chicago

IL 60635

IL501
CT7

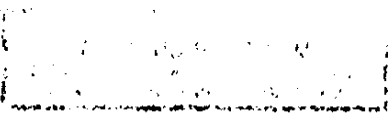
23.50

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10/10/2011

Property of Cook County Clerk's Office

94528357



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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 47 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 4 FEET OF
LOT 48 IN GALE'S FIRST ADDITION TO GALEWOOD, BEING A SUBDIVISION IN
THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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