

STATE OF ILLINOIS  
 UNIFORM COMMERCIAL CODE - FINANCING STATEMENT FORM UCC-2

30117101

INSTRUCTIONS

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing office. ~~There is no fee~~
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8 1/2" x 11" (Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long sheets of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

Perfection Legal Forms & Printing Co., Rockford, Ill.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name (first) and address(es))  
 Richard J. Stephenson  
 c/o Midwestern Regional Medical  
 Center  
 1616 West 23rd Street  
 Zion, Illinois 60099

2. Secured Party(ies) and address(es)  
 LaSalle National Bank  
 120 South LaSalle Street  
 Chicago, Illinois 60603

For Filing Office (Date, Time, Number, and Filing Office)

91528369

DEPT-01 RECORDING \$25.50  
 T40013 TRAM 0887 06/15/94 12:42:00  
 11374 : FP # - 94 - 528369  
 COOK COUNTY RECORDER

ASSIGNMENT OF BENEFICIAL INTEREST

1. This financing statement covers the following types (or items) of property  
 All of Debtor's right, title, interest, powers and privileges in and to all of the beneficial interest under that certain Trust Agreement, dated May 14, 1992 known as American National Bank and Trust Company of Chicago Trust No. 115525-02 to the extent and as more fully provided in the Security Agreement and Assignment of Beneficial Interest dated as of March 4, 1994, made by Debtor to Secured Party.

1076770-1

described property relates to a security interest in:

3. ~~The above described property relates to a security interest in:~~  
 (for legal description see Exhibit A attached hereto and made a part hereof)  
 and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4.  Products of Collateral are also covered.

Additional sheets presented  
 Filed with Recorder's Office of COOK County, Illinois. By: [Signature]

File in Real Estate Records

Richard J. Stephenson  
 Signature of Debtor

\*Signature of Debtor Required in Most Cases  
 Signature of Secured Party in Cases Covered by UCC - 9-403(2).

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

PARCEL 5: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 56.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4; THENCE NORTH ON THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 479.0 FEET; THENCE EAST ON A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4, 556.0 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 415.0 FEET TO A POINT WHICH IS 110.52 FEET NORTH OF THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 28; THENCE SOUTHWESTERLY 559.70 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

PARCEL 6: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 535.0 FT NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH ON THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 391.73 FEET; THENCE EAST ON A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 556.0 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 391.73 FEET; THENCE WEST ALONG A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 556.0 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS

1328400019

1328400027

94528369

RETURN TO:  
LEXIS Document Services  
135 South LaSalle, Suite 1162  
Chicago, IL 60603



25.50  
TT