FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94529427

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PE	ATES PINANCIAL SERVICE	S THANGTAL SHAV	TO THE RESIDENCE OF	
3 a Corporation of the State of			ion of one dollar, and for other good	
and valuable consideration, the claim unto <u>KEVIN_AND_NA</u>	NCY ALLODI 445 S PARK	LAGRANGE, IL	by remise, convey, release and quit-	
at the County of	COOK, and State of		all the right, title, interest,	•
claim or demand, whatsoever bearing date the25th	day of AUGUSI	, 19_87, and	recorded in the Recorder's Office of as Document No87473828 in	
Book of records,	Page, to the pr	emises therein descr	ibed, as follows, To-wit:	
OF THE EAST HALF OF THE	SOUTHEAST QUARTER (EXC OWNSHIP 38 NORTH RANGI	CEPT EXTENSION 3	GION EAST 8 OF THE 583 FEET EAST DO FEET OF NORTHWEST THIRD PRINCIPAL MERIDIAN	
PIN NO. 18-05-429-010				
	2			
	Ox			
			0EPT-01 RECORDING T⇒1111 TRAN 5705 06/16/94 11:30	\$23.50 3:00
		•	#9145 + CG *-94-529	
•	94529427	. •	COOK COUNTY RECORDER	
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		Y/)x.		
		9		
situated in the CTTY OF LAGRA together with all appurtenances mortgage have been paid, cancer	and privileges thereunto b	ر , in elonging or appartai	the State of ILLINOIS, ning. All the notes secured by said	
WITNESS OUR hand_S	and seal S, this 12th	day of NAY	19 94	
		ASSOCIATES, EINAN	ACTAL SERVICES	2
	Ву: ᠸ	282-	d'o'd	
	i Attest:	E TROMONE	Sanior Vice Preside it	1
	ζ	V.E BAJUS	Assistant Secretary	
	}		94529427	
STATE OF ILLINOIS	} ss		34323427	
COUNTY OF WILL		***	÷	
I, the undersigned, a Notary Pu F.E. TRONCONE, OPERATI	blic in and for the said Co ONS VICE PRESIDENT AND	unty and State afore D. V. E. BAJUS, ASSI	said, DO HEREBY CERTIFY THAT	
personally known to me to be the appeared before me this day in ment as	person and acknowledged t	hat \mathcal{X}_{\cdot} he. Y_{\cdot} signed, s	escribed to the foregoing instrument, sealed and delivered the said lightruset forth.	
Given under my harmond Notal	rial Seal, this BUL c	day of MAY	DBattola	
This instrument was been said	ey:	JOSEPHINE BATTIST	" OFFICIAL SEAL "	
E. VALENCIA	<i>y</i>	}	JOSEPHINE D. BATTISTA	
(Name) 6500 W IRVING PK RD.,	CHICAGO, IL	Ş	MY COMMISSION EXPIRES 6/15/95	
(Address)				

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94529427