

# UNOFFICIAL COPY

94529463

C.CTR.MVBS-26A

## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT WE, Laurence H. Kallen and Bonnie S. Kallen, of Skokie, Illinois, have made, constituted, and appointed and BY THESE PRESENTS do make, constitute, and appoint

Stephen F. Galler

true and lawful attorney for us and in our name, place and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, amendments, deeds, assignments, notes, trust deeds, mortgages, assignments of rents, releases and waivers of homestead rights, affidavits, bills of sale, RESPA disclosure statements, FIRPTA disclosure statements, tax withholding disclosure statements, closing statements and other instruments, and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale of the property commonly known as 8833 Lincolnwood Drive, Skokie, Illinois and legally described on Exhibit A attached hereto, all as effectually in all respects as we could do personally, giving and granting unto him, the said attorney, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that he, the said attorney, or the substitute of her, shall lawfully do or cause to be done by virtue hereof. Anyone may rely on a photocopy of this Limited Power of Attorney.

1st AMERICAN TITLE order # C76245 7 of 3 1 vdr Cb

94529463

Dated this 6 day of JUNE, 1994.

Laurence H. Kallen  
LAURENCE H. KALLEN

Bonnie S. Kallen  
BONNIE S. KALLEN

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK    )

DEPT-01 RECORDING \$23.50  
TRAN 5705 06/16/94 11:38:00  
\*9181 \*CVS \*-94-529463  
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY THAT Laurence H. Kallen and Bonnie S. Kallen, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 day of June, 1994.

Marlene V. B. Wischoff  
Notary Public  
**OFFICIAL SEAL**  
MARLENE V. WISCHOFF  
PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-22-97

My commission expires: 6-22-97

23.50

WHEN RECORDED, MAIL TO:  
This instrument was prepared by Arnstein & Lehr, 120 S. Riverside Plaza, Suite 1200, Chicago, IL 60606; (312) 876-7100.



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## LEGAL DESCRIPTION:

LOT 377 AND THE SOUTH 1/2 OF LOT 378 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 10-14-422-007

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