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SINTE OF ILLINOIS COUNTY OF COOK

93 820645

94529537

ACREEMENT TO SUBORDINATE

| 4 | |
|----------------|---|
| J. | THIS ACREEMENT made APRIL 28 ,1994 |
| N | between LESTER J AND SHERRY L KAPLAN |
| W | referred to as "Owner" and VILLAGE OF |
| प्र | WHEELING, AN ILLINOIS MUNICIPAL CORP hereinafter referred to as |
| US | "Mortgagee". |
| Ϊ. | WITNESSETH: |
| 分 | WHEREAS, Mortgagee is the Owner and holder of a cortain Promissory Note for FOUR HUNDRED SEVENTY SIX AND NO/100THS (\$ 476.00) |
| 4 | interest, secured by a certain Montgage for such sum and interest, |
| 2 | made by Owners to Nortgagee, dated SEPTEMBER 25, 1985 and recorded on |
| 4 | OCTOBER 8, 1985 in the Office of the Recorder of COOK County, Illinois |
| E | as Document No. LR346,714 and covering the Following described |
| _ | premises: |
| \subseteq | Legal Description: Lot 6 in SLOCK 6 in MEADOWBROOK SUBDIVISION, UNIT NUMBER 2, A |
| S | SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF |
| | THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, LULINGIS, ON OCTOBER 24, 1955, AS DOCUMENT NUMBER |
| - | |
| | Commonly known as: 106 W MANCHESTER, WHFT: ING. ILLINOIS 60090 |
| = | Permanent Tax I.D. # 03-11-106-011 |
| 3 | AND WHEREAS, Owners have borrowed the sum of NIRETY THOUSAND THREE HUNDRED |
| JA | ND FIFTY DOLLARS AND NO/100THS (\$ 90,350.30)Dollars from |
| F | IRST SECURITY SAVINGS BANK , secured by a |
| \approx | Mortgage on and covering the premised describes which Mortgage is |
| ∞ | Dated MAY 6 1994 and Recorded on in the |
| \ - | Dated MAY 6 1994 and Recorded onin the Office of the Recorder of County, Illinois as Document No AND WHEREAS, to induce FIRST SECULTY SAVINGS BANK to make such a long, it is necessary that |
| 3 | . AND WHEREAS, to induce FIRST SECULITY SAVINGS BANK |
| = | to make such a loan it is necessary that Litthois MUNICIPAL CORPORATION |
|) | the Mortgage held by VILLAGE OF WHEELING, AN be subordinated to the |
| | Lien of the Mortgage to FIRST SECURITY SAVINGS BANK |
| | as above set forth. |
| | a DEPT-01 RECORDING \$25 |
| | \$25 |

BOX 97

ITI

T#9999 TRAN 4313 06/16/94 09:19:00 #5868 # DW #-94-529537 COOK COUNTY RECORDER

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UNOFFICIAL COPY 15 7 NOW THEREFORE, in consideration of the foregoing and the

NOW THEREFORE, in consideration of the foregoing and the convenants and provision contained herein, the parties hereto agree as follows:

| 1. Mortgagee hereby convenants, consents, and agrees with | | | |
|--|--|--|--|
| Owners above that the aforesaid Mortgage held by Mortgagee is and | | | |
| shall continue to be subject and subordinate in Lien to the Lien | | | |
| of the Mortgage made to FIRST SECURITY SAVINGS BANK | | | |
| which Mortgage is dated WMAY 6 . 1994 and recorded on | | | |
| , in the office of the Recorder of COOK County, Illinois | | | |
| as Document No | | | |
| 2. For the sum of Ten (\$10.00) Dollars and other good and | | | |
| valuable consideration, receipt of which is hereby acknowledged, | | | |
| Mortgage agrees to subordinate the Mortgage held by it to the Mortgage made to FIRST SECURITY SAVINGS BANK | | | |
| ,as aforesaid. | | | |
| 3. This Agraement shall be binding upon and inure to the | | | |
| benefit of the respective heirs, legal representatives, successors | | | |
| and assigns of the pecties hereto. | | | |
| and assigns of the potetts netters. | | | |
| | | | |
| IN WITNESS WHEREOF, the parties have executed this Agreement on and day and year first above written. | | | |
| | | | |
| | | | |
| OWNERS: | | | |
| AAAA DE LOS DE L | | | |
| Testal layla | | | |
| TESTER J KAPLAN SHERRY I KAPLAN | | | |
| MORTGAGEE | | | |
| BY: Clarg & Cinderson | | | |
| ATTEST: | | | |
| MILEGI. | | | |

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STATE OF ILLINOIS }
COUNTY OF COOK

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ACKNOWLEDGMENT

| | • |
|--|---------------------------------------|
| Defore me, a Notary Public in an | |
| this 6th day of MAY,19 | 94, personally appeared |
| LESTER J & SHERRY L KAPLAN , and ackno | wledged the execution of the |
| foregoing instrument. | |
| IN WITNESS WHEREOF, I hereunto s | ubscribed my name and offixed |
| my official scal. | |
| | Judie Wather |
| "OF IC AL SEAL" Diodro of thoma My commission Expensions (Conf. Conf. Conf.) | |
| My Commission Expirer 12/7/94 | |
| STATE OF ILLINOIS | |
| COUNTY OF COOK) | |
| ACKNU LED | GMENT |
| Before me, a Notary Public in and for appeared CLAIG ANAECSON | and |
| MARK JANECK, EL | O VILLAGE MANAGER |
| and VILLAGE PLANNER, re | spectively of THE VILLAGE OF WHEELING |
| · · · · · · · · · · · · · · · · · · · | ion or the foregoing instrument |
| for and on behalf of said Corporation | , and who having been duly |
| sworn, stated that the representation | |
| IN WITNESS WHEREOF, I have hereu | |
| affixed my official scal: | 4, |
| Date this 28th Day of April | S, 1994 |
| , | Potenia & Dukon |
| | Notary Public |

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