

PREPARED BY:

UNOFFICIAL COPY

GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE SUITE 101
PALOS HEIGHTS, ILLINOIS 60463

AND WHEN RECORDED MAIL TO

GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE SUITE 101
PALOS HEIGHTS, ILLINOIS 60463

MAIL TO
171
BOX 9794529581

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY ITS SUCCESSORS AND/OR ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 1994
executed by

DELLA DUNBAR, A WIDOW

DEPT-01 RECORDING \$23.00
T:9999 TRAN 4313 06/16/94 09:29:00
\$5912 \$ DW *-94-529581
COOK COUNTY RECORDER

to GREATER CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7330 COLLEGE DRIVE SUITE 101
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, (pages) _____, as Document No. _____

COOK
described hereinafter as follows:

LOT 32 IN BLOCK 19 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-30-427-012

Commonly known as:

7737 SOUTH MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60620
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER CHICAGO MORTGAGE CORPORATION

On JUNE 14, 1994 before me, the
(Date of Execution)

BY: ROBERT F. DYER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT F. DYER
known to me to be the PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: [Signature]

Notary Public [Signature]
My Commission Expires 9/21/94 County, _____

" OFFICIAL SEAL "
MARY A. MARINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/21/94
THIS AREA FOR OFFICIAL NOTARIAL SEAL

21367261

3/11/94

INTERCOUNTY TITLE

94529581
2391529580

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REC'D - CIVIL RIGHTS

9/25/2016 10:58:56 AM