

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK
IL

Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To: 94529823

EDWARD AND JEANNE ARNOLD
330 WINGATE DR
SCHAMBURG
IL 60193

DEPT-01 RECORDING #23.50
160000 TRAN 2174 06/16/94 11:02:00
2722 \$ C.J. 4-94-529823
COOK COUNTY RECORDER

Loan #: 1292625 Ref #: 0208-3 NRC #: 3909 TO/ESC#: DTC-11622

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF
FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 07/17/86 made and executed by EDWARD G. ARNOLD AND JEANNE A.
ARNOLD, HIS WIFE to secure payment of the principal sum, of \$78000.00 Dollars and
interest and AMERICAN SECURITY MORTGAGE CORP. in the County of COOK and State of IL
Recorded: 08/08/86 Instrument #: 3538811 Book: Page: Re-Recorded: Inst#: is
PAID AND SATISFIED, and does hereby consent that the same may be DISCHARGED OF

RECORDED
TO
In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"
Property Address: 330 WINGATE DR SCHAMBURG IL

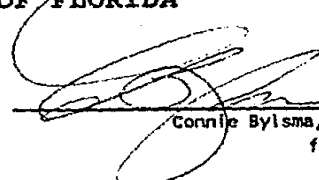
PIN: 07-23-304-008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its
corporate seal to be hereunto affixed and these presents to be signed by its duly
authorized officer (s), on March 1, 1993.

Signed, Sealed and Delivered
AMERICA'S MORTGAGE SERVICING, INC F/K/A FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA

Mortgagee


BY 
Connie Bylsma, Administrative Vice President
for above Mortgagee

94529823

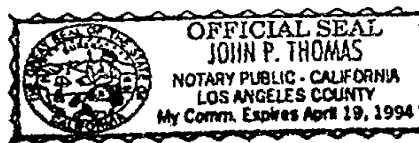
STATE OF California)
COUNTY OF Los Angeles)

On March 1, 1993 before me, John P. Thomas, a Notary Public in and for Los
Angeles County in the State of California, personally appeared Connie Bylsma,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


John P. Thomas
Notary Public
1-IL-MTG-ST

(This area for notarial seal)



COOK
LOT 1152, IN LANCER SUBDIVISION UNIT NO. 11, BEING A SUBDIVISION IN THE
SOUTHWEST QUARTER OF SECTION 23 AND IN THE NORTHWEST QUARTER OF SECTION
26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1971,
AS DOCUMENT NUMBER 2599059.

DTC 11622

23.50

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Property of Cook County Clerk's Office

RECORDED

94529823

