## **UNOFFICIAL COP**

94529854

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Alice Miceli Pannos, &

, heirs, legal representatives and assigns, all the right, fitle, interest, by a certain mortgage, bearing date the February 22, 1991 and

recorded in the Recorder's Office of Cook County, State of of Document \$3946402, Thraneis in

to the premise, therein described, situated in the County of 94529851 Cook , State of Alinois, as follows, to wit:

DEPT-01 RECORDING 123.50

T\$0000 TRAN 8174 06/16/94 11:20:00 \$2751 \$ CJ 8-94-529851

COOK COURTY RECORDER

04-19-400-005 Tax Key No:

94529851

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this November 17, 1993.

Buaranty Bank S.S.B

Armando Castillo, Vice-President

State of Wisconsin County of Milwaukee ) as.

SUSAN L

CLEMONS

T, Susan L. Clemons a notary public in and for said Courty in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name sursarihed to the foregoing instrument, appeared before me this day in porson, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes thermin set forth.

Given un**c** Thy Purpose and official notarial seal, this November 17, 1993.

Susan L. Clemons

My commission expires 10-23-94

FOR THE PROTESTION OF HE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TRUST WAS THE HORTGAGE OR DEED OF TRUST WAS FILED.

This instri propaged by Martin Hersh Read, Milwankee UT

Please ceturn to: Alice Atcell Pannos, 2810 Vagay In Northbrook IL 60062

## **UNOFFICIAL COPY**

LOT BIGHT (EXCEPT THE WEST I WENTY (20) PRET THEREOF DEDICATED FOR STREET BY DOCUMENT INLANES SOATH BAST OF THE SECTION 19.

TOWNSHIP 41 NORTH, RANGE 12, EAST AT THE THIRD PRINCIPAL MERIDIAN.

LYNG WEST OF SANCERS ROAD AND I ORTHOF WINCELMAN ROAD, ACCORDING TO 19.

THE REAL THREBOF RECORDED BY THE REPLANDER'S OFFICE AS DOCUMENT NUMBER. CONTS OFFICE

94529854

and the same