

UNOFFICIAL COPY

94529896

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 27TH day of JUNE 19 83, made and executed by PRAKASH M. AMIN AND NALINI P. AMIN, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK State of ILLINOIS in Liber. DOC# 3315040

of § RECORDER OF COOK on Page LOT 67 IN WINGSPOINT VILLAGE EAST UNIT 1 BEING A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#07-26-303-025

is fully paid, satisfied and discharged

DEPT-01 RECORDING \$23.50
T#0000 TRAN 8174 06/16/94 11:31:00
#2797 + CJ *-94-529896
COOK COUNTY RECORDER

Dated this 26th day of July 1988

MAIL TO
C 00 1910

Prakash Amin
Thomas A. Schaumburg, IL 60172

PIONEER FEDERAL SAVINGS & LOAN ASSOCIATION

Whose address is: P. O. BOX 1488

MASON CITY, IOWA 50401

Signed in the presence of:

Tami Ransom
Tami Ransom
Faith Lensing
Faith Lensing

By *Gordon J. Husk*
Gordon J. Husk, President
By *Ralph O. Diercks*
Ralph O. Diercks, Secretary

CORPORATE SEAL

94529896

STATE OF Iowa } ss.
County of Cerro Gordo }

On this 26th day of July 19 88 before me appeared Gordon J. Husk and Ralph O. Diercks

to me personally known, who, being by me duly sworn, did say that they are respectively the President and Secretary

of the PIONEER FEDERAL SAVINGS & LOAN ASSOCIATION, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and President

and Secretary acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 8-9-90

Beverly J. McGowan
BEVERLY J. McGowan Notary Public
Cerro Gordo County, Iowa

When recorded return to:

Box 103 33.50

Drafted By:

Debbie Kemp
DEBBIE KEMP

Business Address:

FIREMAN'S FUND MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE