CHICAGO, IL 60611--340

# KONUMOFFICIAL COPY 3 7

#### **RELEASE OF MORTGAGE**

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	THIS CERTIFIES that a certal		O KONO	parrausu unitimphilis limis ndarani, nim, anadonus, s (as juazum) sariitidal	n facilità cultur (conscriptions des conscriptions de la conscriptions de la conscriptions de la conscriptions de la conscription de la conscripti
	to UNITED FINANCIAL	MORTGAGE CORPORATI	ON		
	and thereafter assigned to BANC ONE MORTGAGE CORPORATION  dated November 6th , 19 92 , calling for the original principal sum of				
	TWO HUNDRED SIXTY E	TCHT THOUSAND DOLL	חמול פקע		dollara
		recorded in Mortgage Recor			
	and or Instrument # 92-8		=		
	Cook follows, to wi:	County, III ino	is,n	nore particularly de	scribed as
	IT 3502 LAKL POINT	rower condo. As del	INEATED ON A S	URVEY	•
	EE ATTAHCED RIDER FO				
17-	-10-214-011-1300/				
	3		. T\$000	-01 RECORDING 00 TRAH 8174 06/	16/94 11:39:
`	is hereby fully released and s	atisiier).		38 までは **ーザ OOK COUNTY RECORDI	
7	IN WITNESS WHEREOF, the officers, they being thereto d	undersigned has hereunto seculy authorized, this <u>16th</u>	tits corporate hand a day of <u>April</u>	nd seal by its prope , 19 <u>94</u> .	r
		94 _	BANC ON	e Mortgage co	RPORATIO
71.01		NA Its 1,0	MCY E. BLACKLE AN ADMINISTRAT	CACKUL DGE TON OFFICER	lge_
		Ву	クx		
		lts	9		
ı	Corporate Seal		C/	9452993	i de la companya de l
!	FOR PROTECTION OF OW REGISTRAR OF TITLES IN WI	NER, THIS RELEASE SHA HOSE OFFICE THE MORTGA	LL BE FILED WITH GE OR DEED OF TRU	THE RECORDER	OR THE
5	State of INDIANA	)	(	2	
	County of MARION	1		0,5	;
	Before me, the undersigned, a Notary Public in and for said County and State this <u>16th</u> day of <u>April</u> 19 94, personally appeared NANCY E. BLACKLEDGE				
_			DAN ADMINISTRA		
-				respecti	ively, of
	BANC ONE MORTGAGE CO				
٧	who as such officers for and of	эн из репан аскложіе <b>dg</b> ed ti	is execution of the fo	regoing instrument.	•
_	With Schry (Shi and Notarial My Commission Capires: _Notarial My Commis	y Public State of Indiana	TUND O. TO ry Public NA A. LESTER	de la companya dela companya dela companya dela companya dela companya de la companya dela companya	
Т	This instrument prepared by:	Hilda C. Jones Payoff Specialist			
		BANC ONE MORTGAGE 450 E WASHINGTON S SUITE 334	ST.		
	THE RECORDING WALL TO	INDIANAPOLIS, IN	46204		33. C
	ONO DAYNE 505 LAKE SHORE DR N	#350	$\bigcap$		<b>V</b> 3

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## **UNOFFICIAL COPY**

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94529937



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#### RIDER LEGAL DESCRIPTION 4 7 U 3 I

PARCEL 1:
UNIT 3502 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PART OF LOT 7 IN CHICAGO DOCK AND CAMAL COMPANY'S PESHTIGO DOCK
ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COAX COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION, OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LATICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1/43 99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT \$8309160.

17-10-214-011-1384

928 EST

9452993700

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