

UNOFFICIAL COPY

FMC #: 712910-6
NAME: NGUYEN, TRONG
P/O DATE: December 31, 1993

94529939

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201



AFTER RECORDING, FORWARD TO:

DEPT-01 RECORDING \$23.50
T#0000 TRAN 8174 06/16/94 11:40:00
#2840 & C.J # 94-529939
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by TRONG NGUYEN AND BINH THUY VU, HIS WIFE to FLEET MORTGAGE CORP. on October 25, 1989 and recorded on November 6, 1989 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 89525781.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 09-29-409-079 ✓

Property Address: 2081 PINE STREET, DES PLAINES, IL 60018 ✓

Dated: March 9, 1994

FLEET MORTGAGE CORP.
f/k/a MORTGAGE ASSOCIATES INC.

BY: Laura Wilke
LAURA WILKE, Mortgage Officer

BY: Julie Heil
JULIE HEIL, Mortgage Officer

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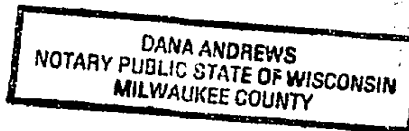
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on March 9, 1994, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrews
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

LFMC (993) MTG
SR55B, 12/93
Batch: March 9, 1994



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01/01/2014

Property of Cook County Clerk's Office

91529089

2014 JAN 01 10 30 AM
CLERK OF COURT
COOK COUNTY

73 27 503 7 100

6881 1489

COOK COUNTY, ILLINOIS 89525781

State of Illinois

Mortgage 89525781

131:3309591-703

This indenture, made this 25th day of October, 1989, between THONG HOAYIN AND BINH THUY VU, HIS WIFE, FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the State of RHODE ISLAND

Witnesseth: That whereas the Mortgage is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of FORTY THOUSAND NINE HUNDRED SEVENTY THREE AND NO/100 Dollars (\$ 40,973.00)

payable with interest at the rate of Eleven and One-Half per cent (11.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53201

at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of FOUR HUNDRED SIXTEEN AND 48/100 Dollars (\$ 416.48) on the first day of December 1, 1989, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November 1, 2014.

Now, Therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate to wit, lying, and being in the county of COOK and the State of Illinois, to wit:

SEE ATTACHED LEGAL:

THE EAST 18 FEET OF THE WEST 133.47 FEET OF THE SOUTH 1/2 OF LOT 4 IN TERRELL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO PARCEL 2:

THE EAST 31 FEET OF THE WEST 218.84 FEET OF THE SOUTH 10 FEET OF THE NORTH 91 FEET OF LOT 4 ALL IN TERRELL PARK SUBDIVISION OF PART OF THE

EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, RECORDED APRIL 29, 1959 AS DOCUMENT NUMBER 17523393; AND AS CREATED BY THE DEED RECORDED APRIL 8, 1971 AS DOCUMENT NUMBER 21444054, IN COOK COUNTY, ILLINOIS.

5081 Pine Street, Unit C, Als. Name

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the one-to-four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

Previous edition may be used until supplies are exhausted

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Loan #: 712910-6

FORM 2110-M-1 (9-88 Edition) 24 CFR 203.17(a)

15.00

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