

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE

94529984

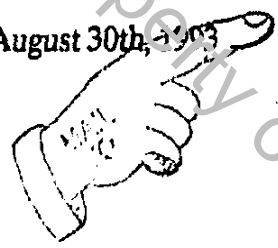
FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated March 24th, 1990, made by David T Verdico and Susan M Verdico as Mortgagor(s) to Allied Mortgage Corporation as Mortgagee, recorded as in Document No. 90140503, in the office of the Register, Cook County, Illinois, in with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Allied Mortgage Corporation to Marine Midland Mortgage Corporation by assignment dated March 24th, 1990, and duly recorded in Document No. 90140504, on the 29th day of March, 1990.

David T. Verdico
922 N. Illinois St.
Arlington Hts, IL 60004

94529984

Date: August 30th, 1993



Marine Midland Mortgage Corporation

BY: David W. Pannell
David W. Pannell, Vice President

ATTEST: Celine A. Dalfonso
Celine A. Dalfonso, Asst. Vice President
5315

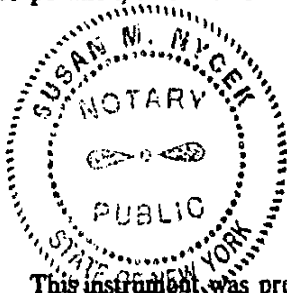
DEPT-01 RECORDING \$23.50
T0000 TRAN 8174 06/16/94 13:01:00
#2885 : CJ #94-529984
COOK COUNTY RECORDER

DTC 13075

State of New York)
County of Erie) ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on August 30th, 1993, by David W. Pannell, Vice President and Celine A. Dalfonso, Asst. Vice President 5315 of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Susan M. Nycek
Notary Public



My Commission Expires _____
SUSAN M. NYCEK No. 5006946
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Jan. 18, 1995

This instrument was prepared by Florence Russell of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9493266Fr.

LOT 17 IN BLOCK 15 IN ARLINGTON PARK A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER EXCEPT THE NORTH 25 FEET THEREOF OF SECTION 30 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH EASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN COOK COUNTY ILLINOIS. TAX IN. 03 30 110 010

2350
Kaw

Box 163

UNOFFICIAL COPY

10000000

Property of Cook County Clerk's Office

94523981