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131-460665

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WARRANTY DEED

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Eugene Perchatsch (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 7750 South McVickers Avenue, Burbank, IL 60459 and which is legally described as follows:

See Attached Exhibit "A"

DEPT-01 RECORDING \$27.50
 1111 TRAN 5702 06/16/94 08:55:00
 48941 CG *94-529223
 COOK COUNTY RECORDER

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 6 day of May, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered
 in the Presence of:

[Handwritten signatures]

Henry G. Cisneros, Secretary of
 Housing and Urban Development, Washington D.C.
 by Federal Housing Commissioner

[Handwritten signature]
 Lorraine Cooper
 Director of Housing Management
 HUD Regional Office, Chicago

"EXEMPT" under provisions of Paragraph (b),
 Section 4, Real Estate Transfer Tax Act

[Handwritten signature]
 Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, Teresa A. Steinhilber a Notary Public in and for the County and State aforesaid, do hereby certify that LORRAINE COOPER, who is personally well known to me to be the duly appointed DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL

ATTORNEYS' TITLE GUARANTEE FUND, INC

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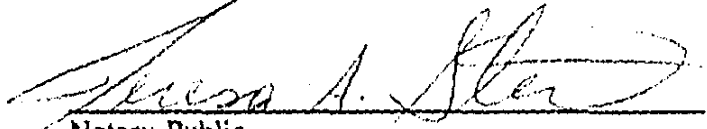
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OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of May 14, 1994 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois**, for and on behalf of **Henry G. Cisneros, Secretary of Housing and Urban Development, Washington, D.C.**, for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 6 day of May, 1994.


Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

**RETURN THIS INSTRUMENT TO: and
SEND SUBSEQUENT TAX BILLS TO:**

Eugene Perchatsch
7750 South McVickers Avenue
Burbank, IL 60459

(7754 S. Newcastle -
Burbank IL 60459)

OFFICE SEAL
TERESA STEWART
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 10/94



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EXHIBIT "A"

LOT 17 IN BLOCK 4 IN FREDERICK H. BARTLETT'S FIRST ADDITION GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7750 S. McVicker Ave., Burbank, IL 60459.

P.I.N. 19-29-306-077.

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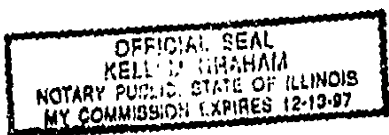
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate, in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated May 26, 1994. Signature: [Signature]
Grantor or Agent

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 26 DAY
OF May, 1994.

[Signature]
NOTARY PUBLIC

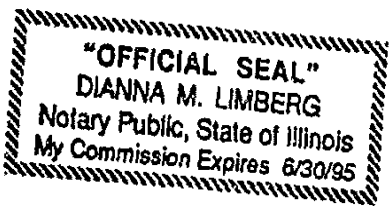


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated May 26, 1994. Signature: [Signature]
Grantee or Agent

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 26th DAY
OF May, 1994.

[Signature]
NOTARY PUBLIC



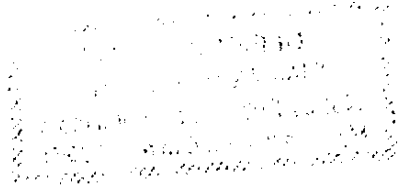
NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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