FOR VALUE RECEIVED, Dependable Morigage Inc., hereby assigns, transfers and sets over to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 3200 ROBBINS ROAD, SPRINGFIELD, IL 62704 (A NEW JERSEY CORP) that contain mortgage executed by Michael Cross, A BACHELOR,

MICHAEL CROSS, A BACHELOR, AND MIA L./5/12/A/RYCK/ A/SPANSTER FITZPATRICK, A SPINSTER

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated APRIL 12TH, 1994 described real estate, to wit:

conveying the following

LOT 16 IN BLOCK 1 IN FORDSON MANOR, A RESUBDIVISION OF LOTS 4 TO 7 IN EIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE WORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE WORTH EAST 1/4 OF THE WORTH EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 29-12-119-016

94529251

PROPERTY ADDRESS: 37- JEFFERY AVENUE

CALUMIT CITY, IL 60409

DEPT-01 RECORDING TRAN 5702 06/16/94 09:00:00 T#1111

\$8969 + CG

COOK COUNTY RECORDER

and recorded in the Recorder's Office of

Document No. 94367093

COOK

County, State of ILLINOIS together with note and indebtedness secured thereby. as

ATTORNEYS' TITLE COLPRESANTY FUND, INC.

RE-RECORDED AS DOCUMENT #

IN WITNESS WHEREOF, Deper dat le Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to day of APRIL

be signed by its President and attested by its Assistant Secretary, this 12TH 94

Dependable Mortgage Inc.

ATTEST

STATE OF

ILLINOIS

COUNTY OF

COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby cerufy that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be ne same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acluso wledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

SS:

GIVEN under my hand and seal, this

day of

HOMICIAL SEAL KATHLEEN M. MORAH HOTALY SPACE, MARE OF ALMOIS MY COMMUNION EXPRES 4-14-95

My Commission Expires: 4-14-45

NOTARY PUBLIC

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60409.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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