

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
7-1111 TRAM 5702 06/16/94 09:05:00
\$9002 * CG *-94-529284
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP., 11109 SUNSET HILLS DR. RESTON, VA. 22090.

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GERALD E. CORRIGAN, BACHELOR (NAME AND ADDRESS) 1948 FARWELL CHICAGO, IL. 60646

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28 day of AUGUST 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 8/192712, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN THE SUBDIVISION OF LOT 19 IN BLOCK 47 IN ROGERS PARK, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 141 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-31-219-023

1948 FARWELL CHICAGO, IL 60626

94529284

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its Assistant Treasurer, President, and attested by its Assistant Secretary, Secretary, and its corporate seal to be hereto affixed, this MAY 07 1992, 19

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Karen M. [Signature] Assistant Treasurer
Attest: Susan [Signature] Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172 (NAME AND ADDRESS)

TORNEY'S TITLE GUARANTY FUND, INC.

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55 92-47

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

MAIL TO:

SHEPWOOD M. ZWERN & ASSOCIATES, LTD.
555 SKOKIE BLVD., SUITE 300
NORTHBROOK, ILLINOIS 60062



MAIL TO

Property

My Commission Expires July 31, 1995

Ernest Brown, Jr.
NOTARY PUBLIC

GIVEN under my hand and seal this _____ day of _____ 19____
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:
pursuant to authority given by the Board of Directors of _____ of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Assistant Treasurer and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be Assistant Secretary _____, Secretary of said corporation, and personally known to me to be the
Assistant Secretary _____, a corporation, and Susan Lutz, personally
personally known to me to be Assistant Treasurer _____ President of the
FEDERAL HOME LOAN MORTGAGE CORPORATION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
KAREN M. PHANTZ
notary public

Ernest Brown, Jr.

STATE OF VIRGINIA
COUNTY OF FAIRFAX
SS.

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