Know All Men by These Presents, that the

		ll.	
•••	k, Formerly known as West Town Savin	gs and Loan Assn.	
a corporation existing under t	he laws of the .State of Illinois and for other good and valuable consider	, for and in	
		• • • • • • • • • • • • • • • • • • • •	
Michael R. Schumacher and	eby Remise, Convey, Release and Quit-Cl I Dorothy M. Schumacher, his wife	aim unto	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**************************************		
	te of Illinois, all the right, title, interest, clo	f (
	h or by a certain mortgage deed bearing d		
	A. D. 1989, and recorded in the Record		
in the state of Illinois, in Book No89045117, and	of Records, on page a certain Assignment of Rents bearing date	te the27th day	
of	A. D. 1982, and recorded in the Recorde	er's office of Cook County,	
in the State of itinois, in Book .	of Records, on page	as Document	
	e premises therein described, situated in the	County of Cook and State	
of Illinois, as folloys, to wit:	The North 38 feet of lot 16 in Block	k 8 in the First	
Addition to Walter G. McIn 17,18,19,24,25,26 an 27 i	tosh's Forest View Gardens, being and the Circuit Court partition of participal Merid:	subdivision of lots 16,	- 1
6, Township 38 North, Lang	e 13 East of the third Principal Mer	ridian, and part of	2
Section 1, Township 38 No.	th, Range 12, East of the third Prin	icipal meridian, and partil	,
or the Northeast Quarter of Principal Meridian in Cook	i section 12, Township 38 North, Ran	ige 12 East of the Third	چ
4420 South Clinton Avenue,		MAIL TO CELE	
19-06-311-015	Serenie, Filinois (0402	1852 RRO,	12 12
	Was Torm Candnes Bank		S S S
IN TESTIMONY WHEREOF, the	said West Town Savings Bank	······ \\ \times \(\tilde{\tau} \)	
	hath hereunto caused its corpora	te seal to be affixed, and 😸 🛱 🛠	2
e de la companya del companya de la companya del companya de la co	these presents to be signed by its .VACE	President, and attested of the	ş
	by itsAsst Serviary, this	te seal to be affixed, and SON CANAL CONTROL OF THE SON CANAL CONTROL O	รี
	of A.	17 1D 94 . Inc	
94529294	these presents to be signed by its	695	RANK
	1 11 9	Vice	≺
	By: By:	President	
	J. Sept Handbell 4	Asst.	
	ATIST: DEPT-	D. RECORDING Secretary	50
STATE OF ILLINOIS	• 1911) • 4901	D TRAN 5703 06/16/94 10:12:00 2 ★ C\5 ※-94-529294	4
COUNTY OF COOK Ss.		OUR COUNTY RECORDER	
*,		Public in and for said County	
in the State aforesaid, DO HEREBY C	ERTIFY that "Jaseph Mozdzen	ersonally known to me to be	
the Preside	nt of the	CO	
and Jeffrey Kosobucki	, personally known to me to be theAssi	day in person and reverally as .Vice President and the corporate seal of said	
	the foregoing instrument, appeared before me this	day in person and severally	
	acknowledged that as such .Vice President a	ndABBE Secretary, they	
	signed and delivered the said instrument of writing	as .Vice President and	
	ASS.t Secretary of said corporation and cause corporation to be affixed thereto pursuant to aut		
DENNIS B. KOSOBUCKI (Directors of said corporation as their free and vo	funtary act, and as the free	
	and valuntary act and deed of said corporation therein set forth.	for the uses and purposes	
my summorism skylles o [21] 31	GIVEN under my hand and notarial seal, this	24 ch. day	
,	May, A. I	Z 3 11	
		(17.7.7)	
		Vac	
TAN THE DRATEATION OF S	THE OWNER THIS RELEASE SHALL	NOTARY PUBLIC	

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clert's Office

9452223A

Release of Mortgage

BY CORPORATION

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O. K. PRESS, Chicago