

LOAN NUMBER 311624985 P/O 05-25-93

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS J. PALLON JR. AND PATRICIA L. PALLONE, HUSBAND AND WIFE, TO NORWES'T MORTGAGE, INC.	
on the 8th day of December, 1986, and recorded as Document No. 27445821	of
the records of COOK County in the State of ILLINOIS on the day	of
, 19, and thereafter duly assigned	to
hasheenfullynaidau	nd
satisfied and such mortgage is hereby declared fully paid, satisfied and released.	
IN WITNESS WHEREOF, WILLIAM CARDED DONALD J. SCHOLING and	
DONALD J. SCHULTZ of said TRSTAR TRUST COMPANY AS TRUSTER , have	ve
hereunto signed their names and	
hereunto printed the seal of said Company, in the City of MILWADIUM	
State of, this day of,19	
FIRSTAR TRUST COMPANY (FKA FIRST WISCONSIN TRUST COMPANY) AS TRUSTER	<del></del>
By:	
WILLIAM CARUSO, ABRICTANT VICE PRESIDENT	
DONALD J. SCHULYZ, ASSISTANT SECRETARY	
STATE OF WISCONSIN Ox )	
COUNTY OF MILWAUKEE ) ss . DEPT-01 RECORDING!   T\$1111 TRAM 5704 06/16/16/16/16/16/16/16/16/16/16/16/16/16	\$23.50 /94 10:33:00 -529304
On JUN 2 3 1993, before me, a Notary Public in and for the	
above county and state, personally appearedand	
DONALD J. SCHULTZ to me personally known to be the	
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that	
the seal affixed to the said instrument is the seal of said Company, and that said	
instrument was signed and sealed on behalf of said Company by authority of its	
Board of Directors, and they acknowledged the testing of said instrument to be	
the voluntary act and deed of said Company, by it voluntarily executed.	
IN WITNESS WHEREOF, I have hereunto signed my name and affixed m	nV
Notarial Seal the sear last written.	• •
94529304	ı
CHARLES F CALL TO CALL	<b>™</b>
Z COCOCOCN L	
ivotary Fublic III and to Said Ordiney and State	
My Commission expires: My Commission Expires 6/23/96	
LEGAL DESCRIPTION	
LEGAL DESCRIPTIONS	
LOT 125 IN THE COVES OF SOUTH BARRINGTON, UNIT 5, BEING A SUBDIVISION IN TH	1E
SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIR	ID / ,
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE	
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19, 1977, A	ιS 🖊

DOCUMENT NO. LR 2939053 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 20, 1977 AS DOCUMENT NO. 23935231, IN COOK COUNTY, ILLINOIS.

AXXXIO. 01-27-402-005

ROPERTY ADDRESS: 35 WATERGATE ROAD, SOUTH BARRINGTON, IL 60010

(Names of persons signing in any capacity should be typed or printed below their signatures.)

jan/Z41

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

## **UNOFFICIAL COPY**

Droperty of Cook County Clerk's Office