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94530757

P.O. BOX 1103 ATTN: PAYOFF/RELEASES

CMAHA, NE 68101

| AFTER RECORDING MAIL TO: | • | DEPT-01 RECORDING | \$23.50 |
|---|--|---|---|
| TIMOTHY ROBERTS 17927 SCHOOL STREET | • | T#0012 TRAN 4207 06/16 | |
| LANSING, IL 60438 | • | COOK COUNTY RECORDER | |
| · | ASE OF MORTGAGE | 11438294 | 00207 COOK IL |
| IN CONSIDERATION of the payment of the | the debt named therein, | | |
| COMMERCIAL FEDERAL MORTGAGE COR | PORATION | , hereinafter referred to as | s "Lender", |
| hereby releases the mortgage made to SEAR. | | (ON | |
| hereinafter referred to as 'Mortgagee," by JAK | KOTHY J ROBERTS LLIN ROBERTS PKA JAK | LIN KHACHI | |
| | following described real estate | | |
| LOT 23 (EXCEPT THE 30 TH 20 PBB' IN BLOCK 2 IN LANSING VISTA, BE WEST 1/2 OF THE NORTHWIST 1/4 O 36 NORTH, RANGE 15 EACT OF THE | THEREOF) AND THE SING A SUBDIVISION OF THE NORTH EAST 1/43RD P.M., IN COOK CO | OUTH 30 FEET OF L THE SOUTH 1/2 OF OF SECTION 31, TO OUNTY, ILLINOIS. | OT 24 THE OWNSHIP |
| 30-31-207-042 | | | |
| 17927 SCHOOL STREET, LANSING, | LLINOIS 60438 | | |
| | 0/ | | |
| which mortgage is recorded on 02/13/92 | | n Book | , Page |
| Instrument No. 92089628 County, State of ILLINOIS | of the Mortgage Record | is of COUR | |
| | | the star Man Box | |
| TOTAL TOTAL AND THE AND TANGED IN | * ** =====nennente to h | THE PERSON NAMED IN CO. | |
| IN TESTIMONY WHEREOF, the Lender has Corporate Seal to be affixed hereto this 1st | | | sident and |
| its Corporate Seal to be affixed hereto this 1st | | , 19 <u>94</u> . | sident and |
| its Corporate Seal to be affixed hereto this 1st | day of _Jur.e | , 19 94 . GB CORPORATION | |
| its Corporate Seal to be affixed hereto this 1st | day of Jure | , 19 <u>94</u> . | |
| its Corporate Seal to be affixed hereto this 1st | day of Jure BY TAMMY M MANZER | , 19 94 . GB CORPORATION | |
| CORPORATE STATE OF NEBRASKA | day of Jure MANUERCIAL PEDERAL MORTGAN IN TAMMY M MANUER VICE PRESIDENT | , 19 94 . GB CORPORATION | |
| constant Seal to be affixed hereto this 1st Corporate Seal to be affixed hereto this 1st Corporate Seal. | day of Jure MANUERCIAL PEDERAL MORTGAN IN TAMMY M MANUER VICE PRESIDENT | , 19 94 . GB CORPORATION | |
| STATE OF NEBRASKA COUNTY OF DOUGLAS | day of Jure PROBRAT ACRTGATE TARMY M MANZER VICE PRESIDENT SS , before me the undersign | ge corporation 94530 | 1757_ |
| STATE OF NEBRASKA COUNTY OF DOUGLAS On this 1st day of June 1994 County, personally came TAMMY M MANZER of COMMERCIAL PEDERAL MORTGAGE CO identical person whose name, as such officer, is said instrument to be the voluntary act and de | day of Jure DEPERSION TAMMY M MANZER VICE PRESIDENT S ORPCRATION is subscribed to the foregoing and of said Lender in said of | ge CORPORATION 9453(Med, a Notary Public, in and PRESIDENT to me personally known in instrument, and acknowled | d for said |
| STATE OF NEBRASKA COUNTY OF DOUGLAS On this 1st day of June 1994 County, personally came TAMMY M MANZER of COMMERCIAL PEDERAL MORTGAGE CO | day of Jure DEPERSION TAMMY M MANZER VICE PRESIDENT S ORPCRATION is subscribed to the foregoing and of said Lender in said of | ge corporation 94530 Med, a Notary Public in and PRESIDENT to me personally known in instrument, and acknowled fficial capacity voluntarily Not | d for said to be the edged the done and |
| STATE OF NEBRASKA COUNTY OF DOUGLAS On this 1st day of June 1994 County, personally came TAMMY M MANZER of COMMERCIAL PEDERAL MORTGAGE CO identical person whose name, as such officer, is said instrument to be the voluntary act and de executed. A SESTAL WILLT-Size of Resizes ALISE ROZA | day of Jure DEPERSION TAMMY M MANZER VICE PRESIDENT S ORPCRATION Is subscribed to the foregoing and of said Lender in said of | ge corporation 94530 Med, a Notary Public in and PRESIDENT to me personally known in instrument, and acknowled fficial capacity voluntarily Not | d for said to be the edged the done and |
| STATE OF NEBRASKA COUNTY OF DOUGLAS On this 1st day of June 1994 County, personally came TAMMY M MANZER of COMMERCIAL PEDERAL MORTGAGE CO identical person whose name, as such officer, is said instrument to be the voluntary act and de executed. ACESTAL MORTGAGE CO identical person whose name, as such officer, is said instrument to be the voluntary act and de executed. ACESTAL MINT-State of Resistance ALISE ROZA My Commission ex. 1885. 1995. 1995. | day of Jure DEPERSION TAMMY M MANZER VICE PRESIDENT S ORPCRATION Is subscribed to the foregoing and of said Lender in said of | ge corporation 94530 Med, a Notary Public in and PRESIDENT to me personally known in instrument, and acknowled fficial capacity voluntarily Not | d for said to be the edged the done and |

05/20/94

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Property of Cook County Clerk's Office