

94530816 UNOFFICIAL COPY Full Satisfaction

And Release of Mortgage

94530816

Loan No. 8125048876

Heartland Savings Bank (FSB)
a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WEN HUANG AND PEARL HUANG, HIS WIFE
of the County of COOK and State of ILLINOIS
right, title, interest, claim or demand whatsoever it may have acquired in, throughout by a certain Mortgage dated the 6th day of July, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 2147392, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. 94530816, to the premises therein described, as follows, to-wit:

Lot 9, excepting the West 31.50 feet thereof, as measured perpendicular to the West line of said Lot 9, in Town Builder's Fairway Terrace Unit No. 1, being a Subdivision of part of the West 1/2 of the West 1/2 of the Northwest 1/4 of Section 23, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 30, 1964, as Document Number 2147392, in Cook County, Illinois.

Permanent Index No. 03-21-103-076-0000

DEPT-11 RECORD I. \$23.50
TRAN 2415 11:06:00
66019 # AF # -94-530816
COOK COUNTY RECORDER

situated in the State of ILLINOIS of County of COOK and together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, this 24th day of February, A.D. 19 94.

ATTEST:

94530816

Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association Attorney in Fact for Federal Home Loan Mortgage Corp. Book 92605550.

Terry Bopp Ass. Secretary

Glennon J. Baumann Vice President

STATE OF Missouri }
COUNTY St. Louis 88. } I, Donna J. Hagan the undersigned, a Notary Public of

in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann

personally known to me to be the Vice President of Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association a corporation, Terry Bopp personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of February, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY:
Heartland Savings Bank
312 N. Sixth Street
St. Louis, Missouri 63101
Diane Yochum

Donna J. Hagan Notary Public

DONNA J. HAGAN
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES APR. 28, 1995

Handwritten scribbles and numbers at the bottom left.

Handwritten number 2350 at the bottom right.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94530816

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OF MORTGAGE

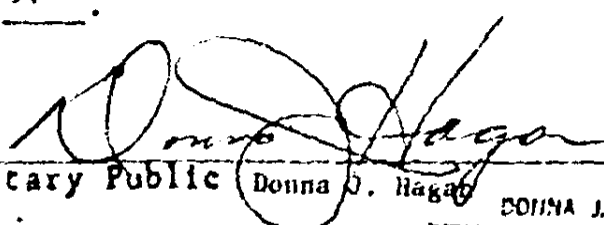
I, Glennon J. Baumann Vice President, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Heartland Savings Bank, at
St. Louis who are the owners of record
on Certificate No. 1397786, that a release of
document number 214739 was presented for
filing on 7/24/94.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Glennon J. Baumann, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.


Affiant Glennon J. Baumann Vice President

Subscribed and sworn to before
me by the said Glennon J. Baumann
this 26th day of May
1994.


Notary Public Donna J. Hagan
DONNA J. HAGAN
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION -

94530816

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01/28/2015

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