

RTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on September 1, 1992, by Joseph S. Goldberg, divorced no since remarried,

to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois County of Cook, State of Illinois

on the 10th day of September 1992 in Document No. 92-670942.

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Cliqu, 12 60645

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on January 13, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

Kilgore, Asst. Secretary

94530015

Michael Iwan,

STATE OF MINNESOTA } SS. COUNTY OF RAMSEY

This instrument prepared by: Jan Kuehn FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On January 13, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

LINDA L STRUB HOTAFY PUBLIC - MINNESOTA RAMSEY COUNTY My commission expires 3-19-97

Loan Number 571260 - J S Goldberg CS205

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<u>ATTACHMENT</u>

LOT (5) AND THE NORTH ONE THIRD (1/3RD) OF LOT SIX (6) IN BLOCK TWO (2) IN HEWITT'S ROGERS PARK ADDITION, A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL Goldberg Control Contr MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan Number: 571260 - J S Goldberg CS219

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