

RELEASE OF MORTGAGE OR TRUST

94530046

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T50000 TRAN 8174 06/16/94 14:36:00
\$2947 6 C J * 94-530046
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto KEVIN A. KRAUJALIS AND ELZBIETA KRAUJALIS AND STEFANIA DUDA

3650 NORTH PACIFIC AVENUE, CHICAGO, IL 60634

(Name and Address)

heirs, legal representatives and assigns; all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3RD day of DECEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92946462, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 1 IN GAUNTLETT'S LA FRAMBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PN: 12-23-231-014

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 26TH day of AUGUST, 19 93.

FIRST UNION MORTGAGE CORP. (FORMERLY CAMERON-BROWN COMPANY)

FIRST UNION MORTGAGE CORPORATION

By: R. C. ROARK ASSISTANT VICE PRESIDENT

Attest: ROSE BARKLEY ASSISTANT SECRETARY

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619



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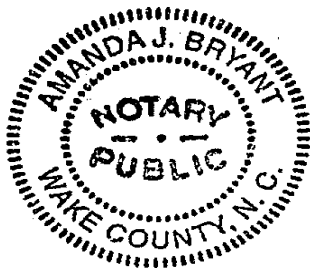
66031 710

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 26TH day of AUGUST, 19 93



Amanda J. Bryant
AMANDA J. BRYANT Notary

My Commission expires _____ My Commission Expires March 19, 1996

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: