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REALTY TITLE, INC

94530123

4801 W. PETERSON AVE, STE 218

CHICAGO, IL 60646

682 SFSA #2542668\BENJAMIN ALBIZURES\JHR\COOK\IL CS\NDOC\NASG\NAFF\NATCH_LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated July 28, 1988 and recorded August 2, 1988 as Document No. 88344746 in the Office of Recorder of Deeds for COOK County, Illinois, BENJAMIN ALBIZURES AND RITA ALBIZURES, HUSBAND AND WIFE executed a mortgage to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA as Mortgagee the real property described as follows:

LOT 11 IN BLOCK 67 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLAYAR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILTINDIS.

Property Address: 4743 NORTH ST. LOUIS, CHICAGO

Permanent Tax I.D. No .: 13-14-202-007

Thereafter said mortgage was as igned to:

AMERICA'S MORTGAGE SERVICING, INC.

DEPT-01 RECORDING

PATGAGE

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530123

All the notes described in and securer, by said mortgage have been paid in full.

Now, in consideration of the premises, to undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has (a) sed its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 9, 1994.

AMERICA'S MORTGAGE SERVICING INC.

RONALD T. GRAVETTE

VICE PRESIDENT

Attest:

BURIAN ASST. SECRETARY

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 9,

rument Prepared By:

Westmoreland Service Inc. P.O. Box 2569

La Jolla, Ca 92038-2569

ANDRE PITCKERD Comm. # 965784 NOTARY PUBLIC - CAUSORNIA San Diego Cousts My Commi. Expires Aph. 8, 1996

BENJAMIN ALDIZURES 4743 N. ST. LOUIS CHICAGO, IL 60625



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Property of Coot County Clert's Office

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