RECORDATION REQUESTS First American Bank 201 S. State Street Hampshire, IL 60140 WHEN RECORDED M DEPT-01 RECORDING \$23.00 T40014 TRAN 1944 06/16/94 09:35:00 SEND TAX NOTICES TO: \$6091 \$ AR *-94-530196 COOK COUNTY RECORDER J. MICHAEL DEPOY and SHARON WATSON 6059 N. KIRKWOOD CHICAGO, IL 60646 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the grope ty hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto J. MICHAEL DEPOY and SHARON WATSON, 6059 N. KIRKWOOD, CHICAGO, IL. 60646, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in crough or by a certain mortgage bearing date the 1st day of February, 1993, and recorded in the Recorder's Office of COOK County, in the State of Jimple, in book ______ of records, on page _____ , to the premises therein described as follows, situated in the County of COOK, State of Itilinois, to wit: LOT 7 IN GEORGE F. KOESTER AND COMPANY'S SECOND ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1928 AS DOCUMENT 9956617, IN COOK COUNTY JULINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-03-122-007 Address(es) of premises: 6059 N. KIRKWOOD, CHICAGO, IL 60848 Witness Our hand(s) and seal(s), this 9th (SEAL) VICE PRESIDENT (SEAL) CONRO ASS'T. VICE PRESIDENT This instrument was prepared by BOB TEOLIS 201 S. State Street, Hampshire, IL 60140. Christine J. Wilkerson STATE OF ILLINOIS ١) 88 **COUNTY OF** KANE On this 9th

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Notary Public, State of Illinois LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.18 (c) 1993 CFI Bankers Service Group, Inc. All rights reserved. [IL-JRELEASE, PROEASE, INC. 3.18 (c) 1993 CFI Bankers Service Group, Inc. All rights reserved. [IL-JRELEASE, PROEASE, INC. 3.18 (c) 1993 CFI Bankers Service Group, Inc. All rights reserved. รับบาบบาบบาบบางบาบบาบบาบบาบบาบบาบ

and

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on onth stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

day of JANE C. BRIARS

VICE PRESIDENT

and known to me to be the

Notary Public in and for the State of

 94 , before me, the undersigned Notary Public, personally appeared

ASS'T. VICE PRESIDENT

OFFICIAL SEAL"

Laurie I. Kmieciak

ANNE L. CONRO

and

My commission expires

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STATE YA

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