

UNOFFICIAL COPY

MAIL TO: CHICAGO TITLE AND TRUST COMPANY
171 NORTH CLARK
CHICAGO, ILLINOIS 60601
ESCROW NO. LND 094018917
ORDER NO. 1401 007507238 D2

94531417

LOAN NO. 432642-7
RVSB # 1091675

RELEASED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, RENDEZ, RELEASE, CONVEY AND QUIT CLAIM UNTO:

WILLIAM SCOTT CRAIG
1924 NORTH MOHAWK STREET #11
CHICAGO, ILLINOIS 60614

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 17 day of DECEMBER 1992 and recorded in the RECORDER'S OFFICE of COOK COUNTY, in the STATE OF ILLINOIS on DECEMBER 31, 1992 in BOOK/VOL. of records, on PAGE # DOCUMENT NO. 92990593 MICROFILM NO. ASSIGNMENT NO. to the premises therein described, situated in the COUNTY of COOK, STATE of ILLINOIS, as follows, to wit:

DESCRIPTION OF PROPERTY ATTACHED.

Mailed To: Todd Musburger
142 E. Ontario St.
Chicago, IL 60611

PIN NO. 14-33-304-054-1011 VOLUME 495.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 27th day of April, 1994.

BY: Sharon Kristof
SHARON KRISTOF, SENIOR VICE PRESIDENT

CORPORATE SEAL

ATTEST: Donald J. Schwegel
DONALD J. SCHWEGEL, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

I, a notary in and for said COUNTY, in the STATE aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF personally known to me to be the SENIOR VICE PRESIDENT OF RIVER VALLEY SAVINGS BANK, FSB, a corporation, and DONALD J. SCHWEGEL personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 27th day of April, 1994.

OFFICIAL SEAL
BARBARA FORREST
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/11/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: UNITED JERSEY BANK, 55 CHALLENGER ROAD, RIDGEFIELD PARK, NJ 07660

7507238-94018917 - FD-KK
1681046-852200

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BOX 333-CTI

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... to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT NUMBER 11, IN LINCOLN PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 98/100 FEET (EXCEPT THE WEST 20 FEET THEREOF) OF LOT 28 AND ALL OF LOTS 28, 29, 32, 33, 36, 37, 40, 41, 44 AND 45 IN JAMES L. WILSON'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT 2514713 AND REGISTERED BY THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 3118535, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
I.D.#14-33-200-084-1011 VOLUME 498

DEPT-11
TAG888 TRAN 7831 12/31/92 13:36:00 \$33.50
#8236 # *-92-990093
COOK COUNTY RECORDER

which has the address of 1924 NORTH MORGAN ST. #11
(Street)
Illinois 60614 (Zip Code)
("Property Address");

CHICAGO (City)

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 18761 (8/02) LOAN NUMBER: 10915

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
Te Order Call: 1-800-530-5303 □ FAX 616-781-1151

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

JUN 16 AM 9:51

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