## UNOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 770842 PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO: Cordon E. Krishe

## RELEASE OF MORTGAGE BY CORPORATION:

know all men by these presents, that civicord mortgage, inc., attorney IN PACT FOR CITIBANK, FEB, F/R/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MC 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REFIELD, CONVEY AND QUIT CLAIM UNTO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY, BUT AS TRUSTEE UNDER PROVISION OF A TRUST AGREEMENT PATED JUNE 1, 1964 AND KNOWN AS TRUST NO, 108247 OF THE COUNTY OF COOK AND ASSTATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND HEATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE PATE AUGUST 6, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE TATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 86427238, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 1710202015 COMMONLY KNOWN AS: 161 E CHICAGO AVENUE #36H

CHICAGO, IL 60611-2622

THE GUESTINEOUR HOOD ! LOSS - NO STILL

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PSB, F/K/A CITICORP JULINOS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AT LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JUME 1, 1994.

CITICORP MORTGAGE, INC., ATTORNE NUMBER FOR CITICANK, FSB, F/R/A CITICORP BAVINGS OF ILLINOIS, AS SUCCESSIVE VIEW TO STREET FEDERAL SAVINGS AND LOAN OF CHICAGO. SEAL PANARE MARKETINE STATE OF MISSOURI

) 55

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CELT? THAT HARBHA A. ROVECST PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORS MORECASE, INC., ANTOLYMY-Y-FACT FOR CITICARY, FOR, F/R/A CITICORS SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS ON DISCREDIAL SAVINGS OF SAID CORPORATION, APPEARED BEFORE ME THIS DAY IN PERSON AND INVERNILLY SECRETARY OF SAID CORPORATION, AND CAUSED THE SEARCH SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAR OF SAID CORPORATION TO BE AFFIXED THERETO DURSUANT TO AUTHORITY GIVEN DBY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND PHENDARS THEREIN SET FORTH.

D. O'BRIEN
GIVEN UNDER MY HAND AND NOTAFIAL REAL PRINTING LA, 51394.
STATE OF MISSOURI

St. Louis County

My Commission Expires: May 19, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-ETI

UNIT 36-"H" IN 161 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTIOS 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

## PARGEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR FILE, SHAFT'S EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT NUMBER 85000144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN SS SEC MERTON.

94531431 OLYMPIA CENTRE SUBDIVISION IN SECTION to, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS