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mail to: Matthew Tillman 14812 S. Irving Que. Dolton, II 60419

STATE OF TOWN/COUNTY: COOK (A)

682/3650693/(TILLMAN)

WHEN RECORDED MAIL TG: GREATER ILLINOIS TITLE 930 WEST 1787H ST HOMEWOOD, IL 80430

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, Porce, and effect of said Mortgage,

Mortgagor: MAT, HEW J. TILLMAN, A WIDOWER
Mortgage: HERIT/CE MORTGAGE COMPANY
Loan Amount: 52,47,0.00
Date Of Mortgage: 07-2-7-8
Date Of Mortgage: 07-2-7-8
Phi: Number: 29-10-221-016 VOL: 202:
Prop Addr: 14812 S. IRVINC, A /E., DOLTON, IL 60419:
Docimetrument M: 88323292
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



d recorded in the records of	COOK	County, ILLINOIS	
WITNESS WHEREOF, the undersign	ned has caused there p	resents to be executed or	FEBRUARY 28, 1991 .
(語) (記事 MORTGAG FIK/A AMERIC	NE COMPANY, A'S MORTGAGE CO	MRANY AL A	94531686
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A STATE OF THE STATE OF	. 0	og Del	
	Pose	Glehr	
TE OF MARYLAND) SS	Assis	#613) #	RECORDING TRAN 1947 06/16/94 10 AR **-94-53 COUNTY RECORDER
this FEBRUARY 28, 1994		undersigned, a Notary Pu and Rose Giehi	J.c
this <u>FEBRUARY 28, 1984</u> sonally appeared Carl G sonally known to me (or proved cuted the within instrument as	to me on the basis of Vice President	undersigned, a Notary Pu and <u>Rose Giehl</u> f satisfactory evidence) and Assista r	his in said State,
	to me on the basis of Vice President	undersigned, a Notary Pu and <u>Rose Giehl</u> f satisfactory evidence) and Assista r	hilic in said State, to be the persons who hit Secretally
this FEBRUARY 28, 1284 sonally appeared Carl Gi sonally known to me (or proved cuted the within instrument as pectively, on behalf of nowledged to me, that they, as trument for the purposes t	to me on the basis of Vice President 'A' MORTGAGE Consumer of the such officers, being herein contained and	undersigned, a Notary Pu and Rose Giehl f satisfactory evidence) and Assistar OMPANY	to be the nersons who at Secretary and secuted the foregoing
this <u>FERRUARY 28, 1984</u> sonally appeared <u>Carl Go</u> sonally known to me (or proved cuted the within instrument as pectively, on behalf of	to me on the basis of VICE President 'A' MORTGAGE Consumer of the basis of the basi	and Rose Giehl f satisfactory evidence) and Assistar OMPANY g authorized so to do, a i that such Corporation its Board of Directors.	to be the nersons who at Secretary and secuted the foregoing
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UNOFFICIAL COPY

LOT 29 IN BLOCK 8 IN CALUMET SIBLEY CENTER ADDITION A SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, "OWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94531636

94531686