

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94531709

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES F. ROTTMAN AND EVELYN J. ROTTMAN, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of SEPTEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92775095 in Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

LOT 10 IN BLOCK 20 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF SANITARY DISTRICT RIGHT OF WAY (EXCEPT THEREFROM THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILWAY COMPANY); IN COOK COUNTY, ILLINOIS.

13-13-228-002

Prop. Address: 2631 W. Sunnyside
Chicago 60601

DEPT-01 RECORDING \$23.50
740014 TRAN 1947 06/16/94 10157100
46154 PAR #-94-531709
COOK COUNTY RECORDER

94531709

situated in the CITY OF CHICAGO County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or in anywise connected therewith. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand and seal, this 22ND day of FEBRUARY, 1994

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By: [Signature]
F. J. DYNAK, Vice President
Attest: [Signature]
DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS } SS
COUNTY OF DALLAS }

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F. J. DYNAK, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same personS whose nameS ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 22ND day of FEBRUARY, 1994

Kavita R. Cooper
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
ATT: PAYOFF DEPT.
P.O. BOX 165278
IRVING, TX 75018-5278



23.50

UNOFFICIAL COPY

COPIES

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~~ATTACHED~~

Mail to: James Rottman 94531709
2631 W. Sunnyside
Chicago 60601



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60601
TELEPHONE (312) 603-1000