## UNOFFIGIAL OOPY94531904

Servicer: Midwest Mortgage Services, Inc.

Servicer Loan No.: 0719111

PIF: 11-30-93

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF CHICAGO, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated JULY 7, 1986, made by SYNG KIM AND JANE J. KIM, HUSBAND AND WIFE as mortgager(s) to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagess, recorded as Document Number 86-315-864. Book No., Page No., in the office of the Recorder, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record:

LOTS 139 IN BLOCKS 11 IN CHARLEMAGNE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/A OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1978 AS DOCUMENT 24413420, IN COOK COUNTY, ILLINOIS.

V TAX ID # 02-30-109-201-0000

DEPT-G1 RECORDING 023.50 T40014 TRAN 1954 06/16/94 14125100 06416 0 AR #-94-53 1904

44641404

COOK COUNTY RECORDER

Property Address: 3820 N. CHARLEMAGNE DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO.

Date: JANUARY 6, 1894

State of Illinois )

County of Dupage)

V: Andrea Carroll Cules, Assist, Vice President

Robert J. Hoffmann, Vice President

The foregoing instrument was acknowledged before me, a nothin public commissioned in Dupage County, illinois, this 6th day of JANUARY, 1994 by Andrea Carroll Culeo, Assist. Vice President and Robert J. Hoffmann, Vice President, of Midwest Mortgage Services, Inc., an illinois Corporation, on behalf of the corporation.

Patricia Turman, Notary Public

My commission expires: Cutober 8,1997

PATRICIA TUHMAN

PATRICIA TUHMAN

NOT ARTY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPINED, IQUIBRIT

MY COMMISSION EXPINED

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FOR PHE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED VIN'H THE

94531904

Samuel Kim 3820 N. Charlemagne Dr. Hoffman Estates, ell 60195

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