

FMC #: 761807-7
NAME: HOLESHA, PAUL
P/O DATE: April 29, 1994

94532625

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

DEPT-01 RECORDING \$23.00
TRAN 5710 06/16/94 12:57:00
#9271 # CG #-94-532625
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by PAUL A. HOLESHA AND KIMBERLY A. HOLESHA, HIS WIFE to FLEET MORTGAGE CORP. on September 24, 1993 and recorded on September 30, 1993 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 93783988.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

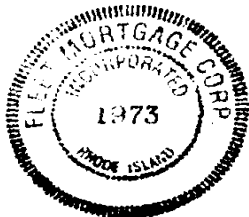
SEE ATTACHED ADDENDUM

PIN NO: 06-35-400-075-1060

Property Address: 377 NEWPORT LANE, BARTLETT, IL 60103

Dated: May 26, 1994

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.



BY: Laura Wilke
LAURA WILKE, Mortgage Officer

BY: Julie Heil
JULIE HEIL, Mortgage Officer

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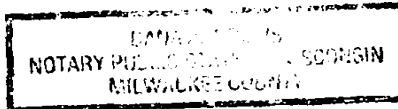
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on May 26, 1994, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrew
Dana Andrew NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ILFMC (395)MTG
SR55B, 12/93
Batch: May 24, 1994



①
23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan # 7618077 County Cook State IL

ADDENDUM

PARCEL 1: UNIT 3-B-2-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26083807, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26083806, AND AS CONTAINED IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 26083805, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

94532625

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